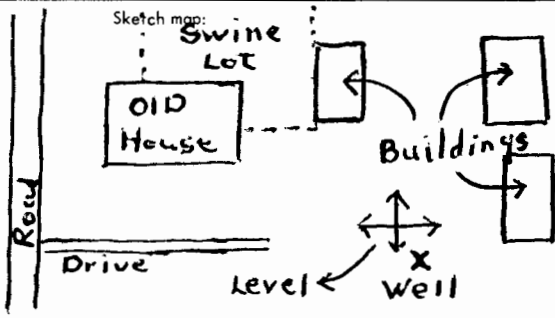
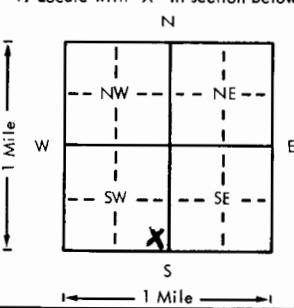


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Marion	Fracton SE 1/4 SE 1/4 SW 1/4	Section number 11	Township number T 18 S R 3 E N	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:		6 mi. W. from Lincolnville, Kans.		3. Owner of well: Paul Meysing R.R. or street: RR #1 City, state, zip code: Lincolnville Kans 66858		
4. Locate with "X" in section below:		Sketch map: 			6. Bore hole dia. <u>6</u> in. Completion date <u>4-17-79</u> Well depth <u>82</u> ft.	
		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/> AND <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		9. Casing: Material <u>plastic</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>14</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2 1/2</u> lbs./ft. Dia. <u>5</u> in. to <u>52</u> ft. depth Wall Thickness <u>inches</u> or Dia. <u>in.</u> to <u>ft.</u> depth gage No. <u>42</u>			10. Screen: Manufacturer's name <u>Jet-Stream</u> Type <u>Plastic</u> Dia. <u>5 in</u> Slot/gauze <u>3/32 x 4</u> Length <u>30 ft.</u> Set between <u>52</u> ft. and <u>82</u> ft. ft. and ft. Gravel pack? <u>NO</u> Size range of material	
5. Type and color of material		From	To	11. Static water level: <u>30.5</u> ft. below land surface Date <u>4-17-79</u> mo./day/yr.		
Top Soil Black		0	2	12. Pumping level below land surfaces: <u>53</u> ft. after <u>3</u> hrs. pumping <u>6.5</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>30</u> g.p.m.		
Clay Brown		2	7	13. Water sample submitted: <u>NO</u> Yes <input checked="" type="checkbox"/> No Date		
Clay yellow - light		7	27	14. Well head completion: <u>2 Pipe Well Seal</u> Pitless adapter <u>14</u> Inches above grade		
Lime white		27	35	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>12</u> ft.		
Clay Gray - light		35	42	16. Nearest source of possible contamination: ft. <u>115</u> Direction <u>SW</u> Type <u>Swine</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Shale Dark Blue		42	65	17. Pump: <u>Not installed</u> Manufacturer's name <u>Red Jacket</u> Model number <u>50DWB</u> HP <u>1/2</u> Volts <u>110</u> Length of drop pipe <u>78</u> ft. capacity <u>6.5</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input checked="" type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Sand + Shale Light Gray - White		65	78	(Use a second sheet if needed)		
Shale Med. Blue		78	82			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Benda Drilling 161</u> Business name License No. Address <u>Lincolnville Kans.</u> Signed <u>Paul W. Benda</u> Date <u>5-1-79</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		Block Pump House on concrete base is provided to protect the Pumping unit.		<div style="float: right; text-align: right;"> T <u>18</u> R <u>3</u> W <u>0</u> E <u>11</u> S <u>11</u> 1/4 <u>SE</u> 1/4 <u>SW</u> </div>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5