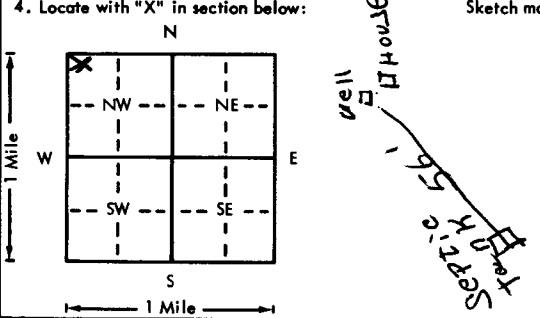


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Marion</u> Fraction <u>NW 1/4 NW 1/4 NW 1/4</u> Section number <u>12</u> Township number <u>T 18 S R 3</u> Range number <u>EN</u>	
2. Distance and direction from nearest town or city: <u>2 1/2 N</u> Street address of well location if in city: <u>1 E Pilson</u>	
3. Owner of well: <u>Eugene Stika</u> R.R. or street: City, state, zip code: <u>Lincolnville Ke. 66050</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
<u>Top Soil</u>	<u>0 2</u>
<u>yellow clay</u>	<u>2 26</u>
<u>lime stone</u>	<u>26 30</u>
<u>yellow clay</u>	<u>30 60</u>
<u>Water</u>	<u>60</u>
<u>lime stone</u>	<u>60 65</u>
<u>Blue shale</u>	<u>65 70</u>
(Use a second sheet if needed)	
6. Bore hole dia. <u>4</u> in. Completion date _____ Well depth _____ ft. <u>11-28-75</u>	7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____ _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary
8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ _____ Irrigation _____ Air conditioning _____ Stock _____ _____ Lawn _____ Oil field water _____ Other _____	
9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>160</u> lbs./ft. Dia. <u>5</u> in. to <u>70</u> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. <u>025</u>	
10. Screen: Manufacturer's name <u>Pumpco Supply</u> Type <u>PVC</u> Dia. <u>5 1/2</u> Slot/gauze <u>70</u> Length <u>15'</u> Set between <u>55</u> ft. and <u>70</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>4 to 30</u>	
11. Static water level: _____ mo./day/yr. <u>52</u> ft. below land surface Date <u>12-28-75</u>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____	
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.	
16. Nearest source of possible contamination: <u>Septic</u> ft. <u>56</u> Direction <u>W</u> Type <u>Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <u>MNC</u>	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
18. Elevation: Topography: _____ Hill _____ Slope <input checked="" type="checkbox"/> Upland _____ Valley	19. Remarks: <u>Owner to run</u> <u>Concrete slab around well</u> <u>4' x 4' x 4"</u>
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Backhus Drilling 180</u> Business name _____ License No. _____ Address <u>Empa Ky</u> Signed <u>Paul Backhus</u> Date <u>12-16-75</u> Authorized representative	

T 18 - 30 W 12 NE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5