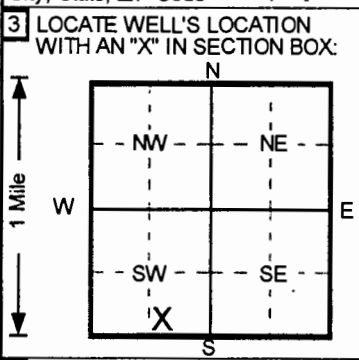


1 LOCATION OF WATER WELL: Fraction **SW ¼ SE ¼ SW ¼** Section Number **11** Township Number **T 18 S** Range Number **R 4 E/W**

Distance and direction from nearest town or city street address of well if located within city?
250' E of tracks on Main St., Lincolnville, KS

2 WATER WELL OWNER: **KDHE**
 RR#, St. Address, Box # : **Forbes Field, Bldg 740** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Topeka, Kansas** Application Number:



4 DEPTH OF COMPLETED WELL **88** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est. Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **93** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded
 Blank casing diameter **2** in. to **78** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **30** in., weight **Sch 40** lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **78** ft. to **88** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **65.5** ft. to **93** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **54.8** ft., From **54.8** ft. to **65.5** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 13 Insecticide storage **Unknown**
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete,			
1	8	Shale, Light Yellowish Brown			
8	15	Shale, Pale Olive			
15	18	Limestone Shale, Pale Yellow			
18	23	Limestone, Pale Yellow			
23	27	Shale, Gray			
27	41	Shale, Gray			
41	44.5	Limestone, Gray			
44.5	48	Shale, Greenish Gray to Reddish Brown			
48	53.5	Shale, Dark Reddish Brown			
53.5	55	Shale, Light Gray			
55	60.5	Shale, Dark Reddish Brown			
60.5	66	Shale, Light Gray			MW5B, Abovegrade
66	87	Limestone, Light Olive Brown			Project Name: BM - Lincolnville
87	93	Shale, Dusky Yellow			GeoCore # 694, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/5/98** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **Form Complete**
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale Bell*

OFFICE USE ONLY
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