е

one for your records.

| 1 LOCATION OF WATER WELL:  | Fraction  | Section Number                              | Township Number                          | Range Number |
|--|---|---|--|--------------|
| County: Mrion  | NE <sup>1/4</sup> NW <sup>1/4</sup> NW <sup>1/4</sup> | 14  | 18s                                      | 4e           |
| Distance and direction from nearest town or city street address of well if located within city?  |   |   |  |              |
| Southeast quadrant of intersection of US-56 & 1st St., Lincolnvill   |   |   |  |              |
| 2 WATER WELL OWNER: Kansas Dept. of Transportation   |   |   |  |              |
| city, State, ZIP Code: Topeka, KS 66612  Roard of Agriculture, Division of Water Resources  Application Number: NA   |   |   |  |              |
| 3 MARK WELL'S LOCATION WITH  | 4 DEPTH OF WELL                                       | 13.   | ft.                                      |              |
| AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL  |   |   |  |              |
| х  | WELL WAS USED AS:                                     | 10 (Monito                                  | r Well #1)                               |              |
| N W N E  | 1 Domestic  | 5 Public Water Sup                          |  | -            |
|  | 2 Irrigation<br>3 Feedlot                             | 6 Oil Field Water<br>7 Lawn and Garden (    | Supply 10 Monitorin<br>Only 11 Injection |              |
| w  | E 4 Industrial  | 8 Air Conditioning                          | 12 Other                                 |              |
|  |   |   |  | 37           |
| S'W S'E Was a chemical/bacteriological sample submitted to Department? YesNo.X.  If yes, mo/day/yr sample was submitted  |   |   |  |              |
| Water Well Disinfected: Yes. X No  |   |   |  |              |
| s  |   |   |  |              |
| 5 TYPE OF BLANK CASING USED: 2   |   |   |  |              |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |   |   |  |              |
| Blank casing diameter $2$ in. Was casing pulled? Yes. $X$ . No If yes, how much. $13.$ £t. Casing height above or below land surface   |   |   |  |              |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |   |   |  |              |
| Grout Plug Intervals: From2ft. to.SURFAÇEFromft. toft., From toft.   |   |   |  |              |
| What is the nearest source of possible contamination: $oldsymbol{1}$   |   |   |  |              |
| 1 Septic tank  | 6 Seepage pit   | 11 Fuel storage                             | -  | ecify below) |
| <pre>2 Sewer lines 3 Watertight sewer lines</pre>  |   | 12 Fertilizer storag 13 Insecticide storage | =  |              |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well  |   |   |  |              |
| Direction from well?   |   |   |  |              |
|  | UGGING MATERIALS                                      |   | . 4.4                                    |              |
| FROM TO PE   | Oddina MATERIALS                                      |   |  |              |
| 2' 13' chlori  | nated sand  |   |  |              |
| 0 🖠 2' bentor  | ite   |   |  |              |
|  |   |   |  |              |
|  |   |   |  |              |
|  |   |   |  |              |
|  |   |   |  |              |
|  |   |   |  |              |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)  |   |   |  |              |
| The state of the s |   |   |  |              |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain  |   |   |  |              |