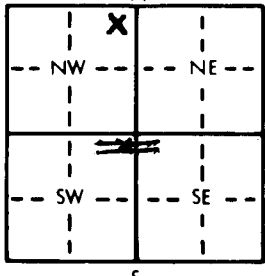


1 LOCATION OF WATER WELL: Fraction **N NE 1/4 SW 1/4** Section Number **14** Township Number **T 18 S** Range Number **R 4 EW**  
 County: **Marion**

Distance and direction from nearest town or city street address of well if located within city?  
**107 S. Lombard Lincolnville, Kans. 66858**

2 WATER WELL OWNER: **Ward W. White**  
 RR#, St. Address, Box #: **Box 193** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Lincolnville Kansas 66858** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: **100** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **56** ft. 2. **92** ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **25.5** ft. below land surface measured on mo/day/yr **9-18-86**  
 Pump test data: Well water was **60** ft. after **1/2** hours pumping **24** gpm  
 Est. Yield **30+** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **8** in. to **20** ft., and **6** in. to **100** ft.  
 WELL WATER TO BE USED AS:  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter: **5** in. to **70** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **18** in., weight **21b. 603.** lbs./ft. Wall thickness or gauge No. **15/64**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **70** ft. to **100** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**No Gravel**

6 GROUT MATERIAL:  Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From **2.5** ft. to **27** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? **N.** How many feet? **43**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil Black			
2	6	Clay Brown			
6	10	Clay Yellow			
10	14	Limestone Solid			
14	18	Clay yellow			
18	28	Shale Dark Blue			
28	34	Shale Light Blue			
34	47	Red Bed			
47	56	Lime			
56	60	Gravel Water			
60	73	Clay Light Brown			
73	77	Clay Light Yellow			
77	89	Lime Hard			
89	92	Gravel Water			
92	100	Clay Light Brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **9-18-86** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **161** This Water Well Record was completed on (mo/day/yr) **10-2-86** under the business name of **Benda Drilling** by (signature) **Paul W. Benda**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.