T		WATER WELL	HECOHD	Form WWC-5	KSA 82a-				
LOCATION OF WAT		Fraction			ion Number	1	nip Number		Number
County: Marion		NW 14 NW	$\frac{14}{5}$ SW	1/4	19	T	8 s	R 4	
Distance and direction		city street address of	f well if located	I within city?					
Pilsen Ks	- Imi W.	8,5 mi N.	Stom 1	darion k	ัฒาา จล. จ				
2 WATER WELL OW		. her. Rector	~	P-4:					
RR#, St. Address, Box		. 1/21, 1/4000.	,			Poors	of Agriculture, D	hivinian of Mi	stor Bosouros
		V 11	~ : i				•	NVISION OF 44	aler nesource
City, State, ZIP Code	: Marjon,	TON 305 66	861				cation Number:		,
LOCATE WELL'S LO	DEATION WITH 4 DE	EPTH OF COMPLET	ED WELL	6.8	. ft. ELEVAT	TION:		<i></i>	
AN A IN SECTION	Depth Depth	n(s) Groundwater En	countered 1.	4.9	ft. 2		ft. 3.		.
I -	1 WELL	L'S STATIC WATER	LEVEL 4:	ሂ.5 ft. be	low land surf	ace measure	ed on mo/day/yr	.121-	· 3 3
							hours pur		
NW	NE Est \	rield . 20.4. gpr							
! !									
* w x		Hole Diameter							5 . π.
≥ x		WATER TO BE US		5 Public water	,	8 Air condition	oning 11	njection well	
1 sw	; _] (1	Domestic 3	Feedlot 6	6 Oil field water	er supply	9 Dewatering	12 (Other (Specif	y below)
1 3" 1	2	! Irrigation 4	Industrial 7	7 Lawn and ga	arden only 1	0 Observation	n well		
1 1 1	Was a	a chemical/bacteriolo	gical sample si	ubmitted to De	partment? Ye	sNo	X; If yes,	mo/day/yr sa	mple was sub
<u> </u>	mitted		•				fected? Yes		
TYPE OF BLANK C			ght iron	8 Concre			JOINTS: Glued		nned
1 Steel	3 RMP (SR)		_						-
_	` '		stos-Cement	9 Other (specify below	")			
(2)PVC	4 ABS	7 Fiber							
Blank casing diameter	5 in. _. to	43 ft.,	, Dia	in. to .		ft., Dia	i	n. to 15	ft.
Casing height above la	nd surface	in., weig	ht . 1.1.6 ,.	.6.63	Ibs./ft	t. Wall thickn	ess or gauge No	74	
TYPE OF SCREEN OF	R PERFORATION MAT	TERIAL:		7 (7),PVC	;		Asbestos-ceme		
1 Steel					P (SR)	11	11 Other (specify)		
2 Brass	4 Galvanized ste			9 ABS			None used (ope		
SCREEN OR PERFOR						_		•	and bala)
		٦٤.		d wrapped	1	8 Saw cut		11 None (o	Den Hole)
1 Continuous slot			6 Wire wrapped			9 Drilled holes			
2 Louvered shutte			7 Torch				pecify)		
SCREEN-PERFORATE	D INTERVALS: Fro	om 4.3	ft. to	6.8	ft., From	1	ft. to		
	Fre	om	ft to		ft From	1	ft to		ft.
GRAVEL PAC		om							
No Gra									
		om					ft. to		ft.
GROUT MATERIAL:	_		•						
	1		From	ft. to)	ft., Fro	m <i>.</i>	. ft. to	<i>.f</i> t.
What is the nearest so	urce of possible contan	mination:			10 Livesto	ock pens	14 At	andoned wa	ter well
(1)Septic tank 4 Lateral lines		5 7	7 Pit privy		11 Fuel s	torage	15 Oi	well/Gas we	əli
2 Sewer lines 5 Cess pool			8 Sewage lagoon		12 Fertiliz	2 Fertilizer storage 16 Other (specify below)			
3 Watertight sewe					nsecticide storage				
_		. 9	reedyard			_			
Direction from well?	W,	1101 0010 1 00		1	How many	y feet?	60		
FROM TO		HOLOGIC LOG		FROM	то		LITHOLOGI	C LOG	
0 1	Top Soil	Black		1					
1 20	Dark Vell	ow Clar							
10 32	Light vell	7, 7,					-		
32 43	LIGHT BILL	e Shale							
	Soft Lime	et and Ra	_ k	1					
	note rime	stone Ko		 					
48 52	Marer 171		Size Gray	1 1					
52 55	Lime Ston		ard						
55 68	Light Blu	e Shale		İ					
	1								
				1					
		- Auroration - L		 					
				1					
				<u> </u>					
CONTRACTOR'S O	R LANDOWNER'S CE		water well was	s (1) construct	ed, (2) recon	structed, or	(3) plugged unde	er my jurisdic	tion and was
completed on (mo/day/y							e best of my kno		
Water Well Contractor's									
under the business nan	A 4	Drilling	774.01 770	, ,030,0 4403		re) Paul		4.	
INSTRUCTIONS: Use type	no UI Wanda.	DAULUNA						₽	
into indications: use type		I FUSE DOLCG BEDIEF	and PRINT clear	v Please fill in N	anks underline	or circle the co	rrect answers. Send	top three conic	es to Kansas
Department of Health and	d Environment. Bureau of V	Nater Protection, Topek	and <i>PRINT</i> clearl a, Kansas 66620-	y. Please fill in bl 7320, Telephone	anks, underline :: 913-862-9360	or circle the co . Send one to \	rrect answers. Send WATER WELL OW!	top three copie IER and retain	es to Kansas one for your
Department of Health and records.	d Environment, Bureau of V	Nater Protection, Topek	and <u>PRINT</u> clearl a, Kansas 66620-	y. Please fill in bl 7320, Telephone	anks, underline :: 913-862-9360	or circle the co I. Send one to V	rrect answers. Send WATER WELL OW!	top three copie IER and retain	es to Kansas one for your