Kansas Department of Health and .
Environment Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| 1 1 | County | Fraction | Section number | | Township number | Range number | 7 |
|---|--------|-------------------|----------------|-------------------------------|---|--|-----------|
| 1. Location of well: | Marion | NW1/4 SW1/4 SW1/4 | | L., | T 18 S | R 4 E/N | |
| 2. Distance and direction from nearest town or city: 4 W. 1, N. 3. Owner of well: Linablaville Athletic Assoc, Secondary of well leading it is a from line almost will a kane R.R. or street: Robert Kleinschmidt - Pres. | | | | | | | |
| City, state, zip code: Lincolnulle Kans, 46858 | | | | | | | |
| 4. Locate with "X" in section below: N | | | | | 6. Bore hole dia in Well depth ft. | . Completion date | 1 |
| 1 1 1 1 1 1 1 1 1 2 md | | | | | 7. X Cable tool Rotary | | 1 |
| | | | | | Hollow rod Jetted Bored Reverse rotary | | |
| w like tome 1st | | | | | 8. Use: Domestic Po | ublic supply Industry ir conditioning Stock | |
| | | | | | Lawn Oil field water 🗶 Other | | |
| Rest Rooms | | | | | 9. Casing: Materia Plastic Height: Above or below. Threaded Welded _X Surface in. | | |
| S C S S | | | | | RMPPVCXWeight\$.5_lbs./ft. Dia. \$\frac{1}{2}\$ in. to \$\frac{55}{2}\$ ft. depth Wall Thickness; inches or | | |
| 5. Type and color of material | | | | То | Dia in. to ft. dep | th gage No SDR 21 |] |
| <u> </u> | | | | | 10. Screen: Manufacturer's r | | |
| Lilay - Brown | | | 0 | 6 | Type Plastie | | |
| Clay - Light Yellow | | | 6 | 18 | Slot/gaoze 3/4 Set between 32 55 | Lengthft. and 8.5 ft. | |
| Limestone Rock - Light yellow | | | 18 | 24 | Gravel pack? No Size ra | | |
| Lime - Light Rroy | | | 24 | 32 | 11. Static water level: 45 ft. below land sur | mo./day/yr. | |
| Blue Shale - Park | | | 32 | 48 | 12. Pumping level below land | surfaces: | 1 |
| Shale - Light Gray | | | 48 | 52 | - | nrs. pumping g.p.m. | |
| Clar - Red | | | 52 | 60 | 13. Water sample submitted: | mo./day/yr. | |
| Shale - Brown | | | 60 | 65 | Yes X No 14. Well head completion: | Date | 1 |
| Shale-Layers with Water Sand-Med. | | | 6.5 | 78 | X Pitless adapter | Inches above grade | |
| ٠ | | | | 85 | 15. Well grouted? <u>Yes</u> With: X Neat cement | Bentonite Concrete | |
| Blue Shale - Light | | | 78 | 05 | Depth: From 1.5 ft. ta | | 99 |
| | | | | | ft. 180 Direction | contamination: | W.d. |
| | | | | | Well disinfected upon comple | YesNo | 1 |
| | | | <u> </u> | | | mpster | 1/2 |
| | | | | | Length of drop pipe | ft. capacity 13.5g.p.m. | €(~ |
| | | | | | Type: X Submersible | Turbine | , " |
| (Use a second sheet if needed) | | | | | Jet Centrifugal | Reciprocating Other | % / |
| 18. Elevation: 19. Remarks: 20. Water well contractor's certification: | | | | | | | |
| No. 8 Other - Watering of Ball | | | | | This well was drilled under m is true to the best of my know | | |
| Topography: Hill Diamond field. | | | | Benda Drilli Business name | ng 161 License No. | 2/2 | |
| Slape Sign has been Posted - Not for Drinking Ad | | | | | Address Lincalny Signed Paul Si B Authorized rep | 11e Kg. 66858 enda 7-22-80 | 12 V |
| Valley | | 1 4110 | ~ , | | Authorized rep | - Cachitan ve | خ⁄ا ایم ۱ |