

**1 LOCATION OF WATER WELL**  
 County: Marion Fraction: Ne 1/4 Ne 1/4 NW 1/4 Section Number: 14 Township Number: T 18 S Range Number: R 4 EN

Distance and direction from nearest town or city? in City Lincolnville Street address of well if located within city?

**2 WATER WELL OWNER:** Mrs Erwin Lewerenz  
 RR#, St. Address, Box #: \_\_\_\_\_  
 City, State, ZIP Code: Lincolnville KS. 66858  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

**3 DEPTH OF COMPLETED WELL** 96 ft. Bore Hole Diameter: 9 in. to 15 ft. and 7 in. to 96 ft.  
 Well Water to be used as:  
 1 Domestic \_\_\_\_\_ 3 Feedlot \_\_\_\_\_ 5 Public water supply \_\_\_\_\_ 8 Air conditioning \_\_\_\_\_ 11 Injection well \_\_\_\_\_  
 2 Irrigation \_\_\_\_\_ 4 Industrial \_\_\_\_\_ 6 Oil field water supply \_\_\_\_\_ 9 Dewatering \_\_\_\_\_ 12 Other (Specify below) \_\_\_\_\_  
 7 Lawn and garden only \_\_\_\_\_ 10 Observation well \_\_\_\_\_  
 Well's static water level 50 ft. below land surface measured on \_\_\_\_\_ month 12 day 79 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 25 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

**4 TYPE OF BLANK CASING USED:**  
 1 Steel \_\_\_\_\_ 3 RMP (SR) \_\_\_\_\_ 5 Wrought iron \_\_\_\_\_ 8 Concrete tile \_\_\_\_\_ Casing Joints: Glued  Clamped \_\_\_\_\_  
 2 PVC \_\_\_\_\_ 4 ABS \_\_\_\_\_ 6 Asbestos-Cement \_\_\_\_\_ 9 Other (specify below) \_\_\_\_\_ Welded \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing dia 5 in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight Sen 40 lbs./ft. Wall thickness or gauge No 258+  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel \_\_\_\_\_ 3 Stainless steel \_\_\_\_\_ 5 Fiberglass \_\_\_\_\_ 8 RMP (SR) \_\_\_\_\_ 10 Asbestos-cement \_\_\_\_\_  
 2 Brass \_\_\_\_\_ 4 Galvanized steel \_\_\_\_\_ 6 Concrete tile \_\_\_\_\_ 9 ABS \_\_\_\_\_ 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole) \_\_\_\_\_  
**Screen or Perforation Openings Are:**  
 1 Continuous slot \_\_\_\_\_ 3 Mill slot \_\_\_\_\_ 5 Gauzed wrapped \_\_\_\_\_ 8 Saw cut \_\_\_\_\_ 11 None (open hole) \_\_\_\_\_  
 2 Louvered shutter \_\_\_\_\_ 4 Key punched \_\_\_\_\_ 6 Wire wrapped \_\_\_\_\_ 9 Drilled holes \_\_\_\_\_  
 7 Torch cut \_\_\_\_\_ 10 Other (specify) \_\_\_\_\_  
**Screen-Perforation Dia** 5 in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
**Screen-Perforated Intervals:** From 76 ft. to 96 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**Gravel Pack Intervals:** From 15 ft. to 96 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**5 GROUT MATERIAL:** 1 Neat cement \_\_\_\_\_ 2 Cement grout \_\_\_\_\_ 3 Bentonite \_\_\_\_\_ 4 Other \_\_\_\_\_  
 Grouted Intervals: From 3 ft. to 13 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank \_\_\_\_\_ 4 Cess pool \_\_\_\_\_ 7 Sewage lagoon \_\_\_\_\_ 10 Fuel storage \_\_\_\_\_ 14 Abandoned water well \_\_\_\_\_  
 2 Sewer lines \_\_\_\_\_ 5 Seepage pit \_\_\_\_\_ 8 Feed yard \_\_\_\_\_ 11 Fertilizer storage \_\_\_\_\_ 15 Oil well/Gas well \_\_\_\_\_  
 3 Lateral lines \_\_\_\_\_ 6 Pit privy \_\_\_\_\_ 9 Livestock pens \_\_\_\_\_ 12 Insecticide storage \_\_\_\_\_ 16 Other (specify below) \_\_\_\_\_  
 13 Water tight sewer lines \_\_\_\_\_  
 Direction from well N How many feet 40? Water Well Disinfected? Yes  No \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
**Type of pump:** 1 Submersible \_\_\_\_\_ 2 Turbine \_\_\_\_\_ 3 Jet \_\_\_\_\_ 4 Centrifugal \_\_\_\_\_ 5 Reciprocating \_\_\_\_\_ 6 Other \_\_\_\_\_

**6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_  
 This Water Well Record was completed on \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year under the business name of Backhus Drilling  
 by (signature) Paul Backhus

**7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	12	lime Stone			
12	30	Gray Clay			
30	45	Red Rock			
45	70	lime Stone			
70	82	Blue Clay			
82	88	lime Stone			
88	90	Water			
90	96	lime Stone			

ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

**INSTRUCTIONS:** Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 18

R 4

EM 4

SEC 14

NE 1/4

NE 1/4

NW 1/4