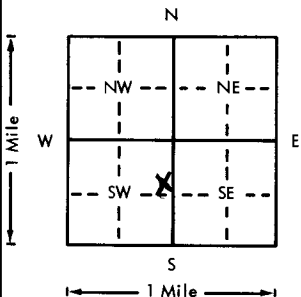


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Marion</u> Fraction <u>SE 1/4 NE 1/4 SW 1/4</u> Section number <u>23</u> Township number <u>T 18</u> S R <u>4</u> E/W	
2. Distance and direction from nearest town or city: <u>1 1/2 mile S. of Lincolnville, Kansas</u> Street address of well location if in city: _____	
3. Owner of well: <u>Robert Spackuh</u> R.R. or street: <u>R#1</u> City, state, zip code: <u>Lincolnville, Kansas 66858</u>	
4. Locate with "X" in section below: Sketch map: 	6. Bore hole dia. <u>8</u> in. Completion date <u>7-25</u> 79 Well depth <u>82</u> ft.
	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
5. Type and color of material	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<u>Gumbo</u>	9. Casing: Material <u>plastic</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>20</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>82</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>Sch. 40</u>
<u>Clime</u>	10. Screen: Manufacturer's name <u>Certainfeed</u> <u>Plastic Pipe</u> Type <u>PVC</u> Dia. <u>5 in</u> Slot/gauze <u>7/16</u> Length <u>40</u> Set between <u>42</u> ft. and <u>82</u> ft. _____ ft. and _____ ft.
<u>Red Rock</u>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2 in</u>
<u>Brown Shal</u>	11. Static water level: _____ mo./day/yr. <u>140</u> ft. below land surface Date <u>7-25 79</u>
<u>Soap stone</u>	12. Pumping level below land surfaces: <u>Not pumped</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
<u>Clime</u>	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>3 ft</u> below _____ inches above grade
	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>30</u> ft.
	16. Nearest source of possible contamination: _____ ft. <u>100</u> Direction <u>South</u> Type <u>Sytek Bank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)	
18. Elevation: _____	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Schimf Waterwell 278</u> Business name _____ License No. _____ Address <u>Marion, Kas</u> Signed <u>William Schimf</u> Date <u>7-25-79</u> Authorized Representative
19. Remarks: _____	

T 18 R 4 E/W  
 Sec 23  
 SE 1/4 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5