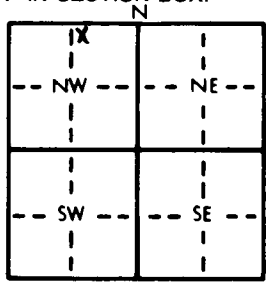
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Marion | Fraction: NW ¼ NE ¼ NW ¼ | Section Number: 19 | Township Number: T 18 S | Range Number: R 5 (E)W

Distance and direction from nearest town or city street address of well if located within city?
1 South and 1¾ East of Lincolnville

2 WATER WELL OWNER: Louis STIKA
RR#, St. Address, Box # : Rt 1 Lincolnville, Ks 66858
City, State, ZIP Code :
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 100 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 85 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 65 ft. below land surface measured on mo/day/yr Apr. 18 88
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 10 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 30 ft., and 6½ in. to 100 ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
(1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? (Yes) No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 65 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 16 in., weight lbs./ft. Wall thickness or gauge No. SDR-26

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8) Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 65 ft. to 100 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From NONE ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to 30 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
(1) Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? South West Proposed How many feet? 80

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil Blk	79	82	Lime TAN
2	4	Clay Brn Herington	82	85	Shale Yel Gang
4	12	Lime Broken	85	87	Frac lime TAN
12	19	Shale Gray Paddock	87	100	Shale Blue Townon
19	24	Lime TAN Krider			
24	30	Shale Blue Green			
30	39	Red Rock			
39	41	Shale lite Gray ODELL			
41	43	Lime lite Gray			
43	47	Shale			
47	55	Lime wht Cresswell			
55	66	Lime Stovall			
66	77	Shale Yellowish			
77	78	Lime lite TAN Gang			
78	79	Shale Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Apr. 18 88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/yr) Apr. 30 88 under the business name of Zinn Water Well Drlg by (signature) Joseph A. Zinn

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼