

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Marion</u>	Fraction <u>NW 1/4 NE 1/4 SW 1/4</u>	Section Number <u>15</u>	Township Number <u>T 18 S</u>	Range Number <u>R 5</u> <b>(EW)</b>
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Distance and direction from nearest town or city street address of well if located within city? 1/2 mile south of Lincolnville and 5 mile East

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Mike Boneke  
 RR#, St. Address, Box # : 2876 280<sup>th</sup> St.  
 City, State, ZIP Code : Lincolnville, KS 66858

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N			
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**4 DEPTH OF COMPLETED WELL** ..... 70 ..... ft. Well # 1

Depth(s) Groundwater Encountered (1)..... 57 ..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL..... 34 ..... ft. below land surface measured on mo/day/yr. Mar. 14. 07  
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm  
 Est. Yield 20+ gpm: Well water was..... ft. after..... hours pumping..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X .....; If yes, mo/day/yr  
 Sample was submitted..... Water well disinfected? Yes X ..... No .....

**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... <u>X</u> Clamped..... Welded..... Threaded.....
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	
		7 Fiberglass		

Blank casing diameter ..... 5 ..... in. to ..... 35 ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... 18 ..... in., Weight ..... lbs./ft. Wall thickness or gauge No. .... SDR-26

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>	9 ABS	11 Other (Specify) .....
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	<u>8 Saw Cut</u>	10 Other (specify) .....	

**SCREEN-PERFORATED INTERVALS:** From..... 35 ..... ft. to ..... 70 ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**GRAVEL PACK INTERVALS:** From..... NONE ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From 3 ..... ft. to ..... 29 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<u>10 Livestock pens</u>	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? ..... EAST ..... How many feet? ..... Proposed: 100ft Min .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Top Soil Blk	66	70	LIME Gray
4	8	Shale-Red			
8	22	Clay & Crumbly LIME TAN			
22	27	Soft LIME Yel			
27	30	LIME Yel			
30	42	Shale - Red & Green			
42	49	LIME Layers TAN			
49	53.57	Shale - Gray 53 Soft			
57	63	LIME Gray			
63	66	Shale Gray			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Mar. 14. 07 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/year) Mar. 23. 07  
 under the business name of Zinn Water Well Drly by (signature) Joseph A. Zinn

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.