

1 LOCATION OF WATER WELL: County: Marion Fraction: SE 1/4 NW 1/4 ME 1/4 Section Number: 19 Township Number: T 12 S Range Number: R 5 E

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 E 1 S Lincolnville

2 WATER WELL OWNER: Ernie Stika
RR#, St. Address, Box #: RR1 Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Tampa, KS 67483 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 97 ft. ELEVATION:
Depth(s) Groundwater Encountered: 1. 1 ft. 2. 60 ft. 3. 29-98 ft.
WELL'S STATIC WATER LEVEL: 41 ft. below land surface measured on mo/day/yr 2-29-98
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield: 6 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 2 1/2 in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No Y; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes Y No

5 TYPE OF CASING USED:
1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped _____
Welded _____ Threaded _____
Blank casing diameter: 5 in. to 50 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.
Casing height above land surface: 12 in., weight Class 160 lbs./ft. Wall thickness or gauge No. 214
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 50 ft. to 97 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 97 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? None within 1/4 mile in Pasture How many feet? for Cattle

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Clay			
10	37	lime			
37	60	Yellow Shale			
60	61	Water			
61	80	Yellow Shale mixed lime			
80	92	Red Shale			
92	97	Gray Shale + Rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ~~constructed~~ (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-29-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 120 This Water Well Record was completed on (mo/day/yr) 2-31-98 under the business name of Backhus Drilling by (signature) Paul H. Backhus

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

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