KOLAR Document ID: 1601035

WATER WELL RECORD Form WWC-5						W 11 ID		
		ge in Well Use		sources App. N		Well ID	N. 1	
1 LOCATION OF	WATER WELL:	Fraction		ection Number			nge Number	
County:		1/4 1/4 1/4		1 A 1.1	T S	R	□ E □ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from pearest town or intersection): If at owner's address, check here:								
Business: direction from nearest town or intersection): If at owner's address, check here:								
Address:								
City:	State:	ZIP:						
3 LOCATE WELL	LOCATE WELL 4 DEPTH OF COMPLETED WELL:				it. 5 Latitude:(decimal degrees)			
WITH "X" IN		Depth(s) Groundwater Encountered: 1)			Longitude:			
SECTION BOX:	2) ft. 3) ft., or 4) $\square$ Dry W			Datum: WGS 84 NAD 83 NAD 27				
N	WELL'S STATIC WATER LEVEL:				for Latitude/Longitude		IAD 21	
	□ below land surface, measured on (mo-day-yr)				GPS (unit make/model:)			
NW   NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map				
W	after hours pumping gpm			☐ Or	Online Mapper:			
SWX SE	Well water was ft.							
	after hours pumping gpm Estimated Yield:gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter:		ft and					
mile	in. toft.				Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID		10. □ Oil	Field Water Supply: 1	ease		
☐ Household		ig: how many wells?			11. Test Hole: well ID			
Lawn & Garden								
☐ Livestock	<u> </u>				12. Geothermal: how many bores?			
2.  Irrigation					a) Closed Loop    Horizontal    Vertical			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction				b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
	4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:								
Water well disinfected?  Yes No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel     ☐ PVC     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ None used (open hole)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From ft., From ft., From ft., From ft., From ft.								
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other.								
Grout Intervals: From								
	ble contamination: No							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines	☐ Cess Pool	☐ Sewage Lag			<del></del>	oned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify)         Direction from well?         ft.								
10 FROM TO	LITHOLOG		FROM		π LITHO. LOG (cont.) o		CINTEDVALC	
IU FROM TO	LITHOLOG	GIC LUG	FROM	10	LITHO. LOG (colit.) 0.	LUGGIN	GINTERVALS	
	+							
	+							
	<del> </del>			+ +				
	<u> </u>			+ +				
				+				
	<u> </u>		Notes:					
	110003.							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged								
under my jurisdiction and was completed on (mo-day-year)								
under my jurisdiction and was completed on (mo-day-year)								
under the business name of								
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.								
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> KSA 82a-1212								
v isit us at <u>nttp://www.kd</u>	neks.gov/waterwen/index.ntml					L'S	on 04a-1414	