

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>CHASE</u>		<del>SW 1/4</del> <u>SW 1/4</u> <del>NE SW 1/4</del>	<del>21</del> <u>21</u>	T <u>18</u> S	R <u>7</u> <u>EN</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3/4 Mile South East of Hymer 1 mile East of 1 1/2 South of Hymer</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>53</u> ft. ELEVATION: <u>31</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>31</u> ft. 2. <u>31</u> ft. 3. <u>7</u> ft.			
		WELL'S STATIC WATER LEVEL <u>31</u> ft. below land surface measured on mo/day/yr <u>Nov 12 91</u>			
		Pump test data: Well water was <u>2</u> gpm. Well water was <u>37</u> ft. after <u>7</u> hours pumping <u>53</u> gpm			
		Bore Hole Diameter <u>8 5/8</u> in. to <u>37</u> ft. and <u>7</u> in. to <u>53</u> ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Lawn and garden only <input type="checkbox"/> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded 7 Fiberglass    Threaded					
Blank casing diameter <u>5</u> in. to <u>31</u> ft., Dia. <u>24</u> in. to <u>53</u> ft., Dia. <u>SDR-26</u>					
Casing height above land surface <u>24</u> in., weight <u>53</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>31</u> ft. to <u>53</u> ft., From <u>25</u> ft. to <u>53</u> ft., From <u>53</u> ft. to <u>53</u> ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>53</u> ft., From <u>53</u> ft. to <u>53</u> ft., From <u>53</u> ft. to <u>53</u> ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement <u>2</u> Cement grout    3 Bentonite    4 Other					
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From <u>25</u> ft. to <u>53</u> ft., From <u>53</u> ft. to <u>53</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)					
Direction from well? <u>Well in Pasture</u> How many feet? <u>Stock</u> <u>Within Pasture</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	8	Clay Brn			
8	15	Red Rock			
15	31	Extremely Soft Red Rock			
31	37	Gravel			
37	40	Red Rock			
40	42	Shale Green			
42	44	LIME Gray			
44	50	Shale DK Gray			
50	53	LIME TAN			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>Nov 12 91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>210</u> This Water Well Record was completed on (mo/day/yr) <u>Nov 12 91</u> under the business name of <u>ZINN Water Well Drlg</u> by (signature) <u>Joseph A. Zinn</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-9545. Send one to WATER WELL OWNER and retain one for your records.					

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