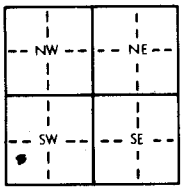


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Chase</u>		<u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>21</u>	T <u>18</u> S	R <u>7</u> <u>EW</u>
Distance and direction from nearest town or city? <u>2 mile South of Hymer</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>Ed Whitney</u> RR#, St. Address, Box #: <u>RFD 1 Elmdale, KS</u> City, State, ZIP Code: _____ Board of Agriculture, Division of Water Resources Application Number: _____					
3 DEPTH OF COMPLETED WELL: <u>55</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>15</u> ft., and <u>6 1/4</u> in. to <u>55</u> ft. Well Water to be used as: <input checked="" type="radio"/> Domestic <input type="radio"/> Feedlot <input type="radio"/> Oil field water supply <input type="radio"/> Air conditioning <input type="radio"/> Injection well <input type="radio"/> Irrigation <input type="radio"/> Industrial <input type="radio"/> Lawn and garden only <input type="radio"/> Dewatering <input type="radio"/> Other (Specify below) Well's static water level: <u>25</u> ft. below land surface measured on <u>11</u> month <u>28</u> day <u>80</u> year Pump Test Data: _____ Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>1</u> gpm: _____ Well water was _____ ft. after _____ hours pumping _____ gpm					
4 TYPE OF BLANK CASING USED: <input checked="" type="radio"/> Steel <input type="radio"/> RMP (SR) <input type="radio"/> Asbestos-Cement <input type="radio"/> Concrete tile <input type="radio"/> Other (specify below) <input checked="" type="radio"/> PVC <input type="radio"/> ABS <input type="radio"/> Fiberglass <input type="radio"/> Casing Joints: Glued <input checked="" type="checkbox"/> Clamped _____ Blank casing dia: <u>5</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>1214</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="radio"/> PVC <input type="radio"/> Asbestos-cement <input type="radio"/> Steel <input type="radio"/> Stainless steel <input type="radio"/> Fiberglass <input type="radio"/> RMP (SR) <input type="radio"/> Other (specify) _____ <input type="radio"/> Brass <input type="radio"/> Galvanized steel <input type="radio"/> Concrete tile <input type="radio"/> ABS <input type="radio"/> None used (open hole) Screen or Perforation Openings Are: <input type="radio"/> Gauzed wrapped <input checked="" type="radio"/> Saw cut <input type="radio"/> None (open hole) <input type="radio"/> Continuous slot <input type="radio"/> Mill slot <input type="radio"/> Wire wrapped <input type="radio"/> Drilled holes <input type="radio"/> Louvered shutter <input type="radio"/> Key punched <input type="radio"/> Torch cut <input type="radio"/> Other (specify) _____ Screen-Perforation Dia: <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Screen-Perforated Intervals: From <u>25</u> ft. to <u>55</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. Gravel Pack Intervals: From <u>10</u> ft. to <u>55</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
5 GROUT MATERIAL: <input type="radio"/> Neat cement <input checked="" type="radio"/> Cement grout <input type="radio"/> Bentonite <input type="radio"/> Other Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <input type="radio"/> Septic tank <input type="radio"/> Cess pool <input type="radio"/> Sewage lagoon <input type="radio"/> Fuel storage <input type="radio"/> Abandoned water well <input type="radio"/> Sewer lines <input type="radio"/> Seepage pit <input type="radio"/> Feed yard <input type="radio"/> Fertilizer storage <input type="radio"/> Oil well/Gas well <input type="radio"/> Lateral lines <input type="radio"/> Pit privy <input type="radio"/> Livestock pens <input type="radio"/> Insecticide storage <input type="radio"/> Other (specify below) <u>13 Watertight sewer lines</u> <u>Railroad</u> Direction from well: <u>West</u> How many feet: <u>60</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____ Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min. Type of pump: <input type="radio"/> Submersible <input type="radio"/> Turbine <input type="radio"/> Jet <input type="radio"/> Centrifugal <input type="radio"/> Reciprocating <input type="radio"/> Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on <u>11</u> month <u>28</u> day <u>80</u> year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on <u>4</u> month <u>20</u> day <u>1981</u> year under the business name of <u>Zinn Water Well Dring</u> by (signature) <u>Joseph A. Zinn</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG			
		1 4 Topsoil Bk			
		4 27 Clay Red			
		27 40 Gravel			
		40 48 Lime TAN			
		48 51 Shale Gray			
		51 55 Lime White			
ELEVATION:					
Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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18

R

7

EW

SEC.

21

NW 1/4 SW 1/4 SW 1/4