

W206 DPURSPON

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>CHASE</u>		<u>SE 1/4 SW 1/4 SE 1/4</u>	<u>7</u>	T <u>18</u> S	R <u>8</u> (EN)
Distance and direction from nearest town or city street address of well if located within city? <u>1 MILE WEST AND 6 MILES NORTH OF SPRING CREEK</u>					
2 WATER WELL OWNER: <u>PICKARD RANCHES</u>					
RR#, St. Address, Box # : <u>7301 MISSION RD, SUITE 323</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>PRIME WELLS, KS 66208</u>				Application Number: _____	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>22</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr <u>4/23/01</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>1</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8.75</u> in. to <u>10.5</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic <u>3 Feedlot</u> 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation <u>4 Industrial</u> 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued <u>X</u> Clamped _____	
				Welded _____	
				Threaded _____	
Blank casing diameter <u>5</u> in. to <u>17</u> ft., Dia <u>5</u> in. to <u>90</u> ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) _____	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>17</u> ft. to <u>22</u> ft., From _____ ft. to _____ ft.					
From <u>90</u> ft. to <u>105</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>16</u> ft. to <u>105</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>4 Bentonite</u> 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>17</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				<u>16 Other (specify below)</u>	
				<u>CREAK</u>	
Direction from well? <u>EAST</u>				How many feet? <u>~30</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	CLAY WITH LIMESTONE GRAVEL			
8	23	LIMESTONE YELLOW			
23	35	SHALE GRAY			
35	37	LIMESTONE			
37	55	SHALE GRAY			
55	61	LIMESTONE GRAY			
61	72	SHALE GRAY			
72	74	SHALE LIMESTONE GRAY			
74	77	SHALE			
77	80	LIMESTONE LIGHT GRAY			
80	95	SHALE GRAY			
95	98	LIMESTONE			
98	105	SHALE			
	105	TOTAL DEPTH			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/23/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>5/21/01</u> under the business name of <u>ASSOCIATED POWER &amp; WATER, INC.</u> by (signature) <u>[Signature]</u>					