

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL:

County: Chase

Fraction

NE 1/4 NE 1/4 SE 1/4

Section Number

530

Township Number

T 18 S

Range Number

R 8 E

2 WELL OWNER: Last Name: The Nature Conservancy

Business:

Address:

Address:

City: Strong City

State: KS

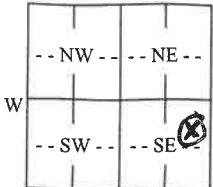
ZIP: 66869

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☐

1/2 mile north of The Hillgrass prairie Preserve on 177 Hwy the west 1/4 mile in pasture

3 LOCATE WELL WITH "X" IN SECTION BOX:

N



S

-----1 mile-----

4 DEPTH OF COMPLETED WELL: 80 ft.

Depth(s) Groundwater Encountered: 1) 27 ft.

2) ft. 3) ft., or 4) ☐ Dry Well

WELL'S STATIC WATER LEVEL: 15 ft.

☒ below land surface, measured on (mo-day-yr).....

☐ above land surface, measured on (mo-day-yr).....

Pump test data: Well water was ft.

after hours pumping gpm

Well water was ft.

after hours pumping gpm

Estimated Yield: 2 gpm

Bore Hole Diameter: 8 in. to 80 ft. and

..... in. to ft.

5 Latitude: 38° 27' 08" N (decimal degrees)

Longitude: 96° 33' 31" W (decimal degrees)

Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27

Source for Latitude/Longitude:

☐ GPS (unit make/model:)

(WAAS enabled? ☐ Yes ☐ No)

☐ Land Survey ☐ Topographic Map

☐ Online Mapper:

6 Elevation: ft. ☐ Ground Level ☐ TOC

Source: ☐ Land Survey ☐ GPS ☐ Topographic Map

☐ Other

7 WELL WATER TO BE USED AS:

1. Domestic:

☐ Household

☐ Lawn & Garden

☒ Livestock

2. ☐ Irrigation

3. ☐ Feedlot

4. ☐ Industrial

5. ☐ Public Water Supply: well ID

6. ☐ Dewatering: how many wells?

7. ☐ Aquifer Recharge: well ID

8. ☐ Monitoring: well ID

9. Environmental Remediation:

☐ Air Sparge ☐ Soil

☐ Recovery ☐ Injec

10. ☐ Oil Field Water Supply: lease

11. Test Hole: well ID

☐ Cased ☐ Uncased ☐ Geotechnical

12. Geothermal: how many holes?

Was a chemical/bacteriological sample submitted to KDH?

Water well disinfected? ☐ Yes ☒ No

8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other

Casing diameter in. to ft., Diameter

Casing height above land surface in. Weight

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐

☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped

☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped

SCREEN-PERFORATED INTERVALS: From ft. to

GRAVEL PACK INTERVALS: From ft. to

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout

Grout Intervals: From ft. to ft., From

Nearest source of possible contamination:

☐ Septic Tank

☐ Lateral Lines

☐ Pit Privy

☐ Livestock Pens

☐ Insecticide Storage

☐ Sewer Lines

☐ Cess Pool

☐ Sewage Lagoon

☐ Fuel Storage

☐ Abandoned Water Well

☐ Watertight Sewer Lines

☐ Seepage Pit

☐ Feedyard

☐ Fertilizer Storage

☐ Oil Well/Gas Well

☐ Other (Specify)

Direction from well? Distance from well? ft.

10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

0	2	Topsoil	33	35	Blue shale
2	12	Discolored lime	35	40	grey shale
12	16	hard grey lime	40	45	lime
16	20	grey shale	45	50	Blue shale
20	21	hard shale	50	55	lime
21	25	grey shale	55	61	grey lime
25	27	hard shale	Notes: 61-69 grey shale 77-80 grey shale 69-77 grey lime		
27	31	lime (H2O)			
31	33	green shale			

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☒ plugged under my jurisdiction and was completed on (mo-day-year) 8/13/21..... and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 975..... This Water Well Record was completed on (mo-day-year) 8/13/21.....

under the business name of Euler Water Well Drilling..... Signature: [Signature]

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,

1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

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Revised 7/10/2015