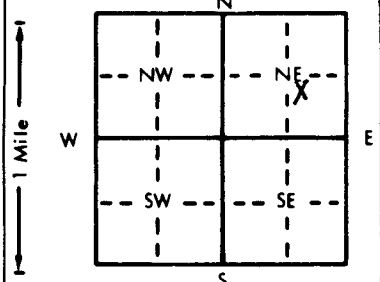


1 LOCATION OF WATER WELL: County: <u>CHASE</u>	Fraction <u>NW 1/4 SE 1/4 NE 1/4</u>	Section Number <u>5</u>	Township Number T <u>18</u> S	Range Number R <u>9</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
2.5 miles WEST & 3.75 miles SOUTH of the town of Dunlap.

2 WATER WELL OWNER: MIKE WELKER
 RR#, St. Address, Box #: 3344 ROAD 2
 City, State, ZIP Code: ALLEN, KS 66833
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 82 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 42 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 33 ft. below land surface measured on mo/day/yr 12/24/98
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1.5 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.625 in. to 8.2 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter 5 in. to 62 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. SOR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<input checked="" type="checkbox"/> 7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> 3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 62 ft. to 82 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 25 ft. to 82 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 0 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> 1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? NORTH WEST How many feet? 400

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	CLAY			
10	13	SHALE, BROWN			
13	19	LIMESTONE, SHALE, TAN			
19	42	SHALE, GRAY			
42	57	LIMESTONE, GRAY			
57	62	SHALE, BROWN			
62	65	LIMESTONE, GRAY			
65	65.5	SHALE, BLACK			
65.5	72	SHALE, BROWN			
72	82	SHALE, GRAY			
	82	TOTAL DEPTH			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/23/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 1/8/99 under the business name of AWA by (signature) _____