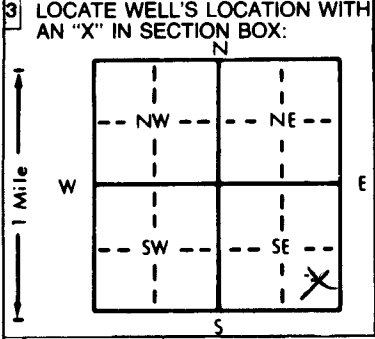


1 LOCATION OF WATER WELL: County: **CHASE** Fraction: **SE 1/4 SE 1/4 SE 1/4** Section Number: **5** Township Number: **T 18 S** Range Number: **R 9 E/W**

Distance and direction from nearest town or city street address of well if located within city?
SE POINT LAKE KAHOA

2 WATER WELL OWNER: **INEZ KING**
 RR#, St. Address, Box #: **1400 EXCHANGE ST**
 City, State, ZIP Code: **EMPORIA KS 66801**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **99.75** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **23** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **1.0** ft. below land surface measured on **02-05-99**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **325** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter .in. to .ft., and .in. to .ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **4.5** in. to **99.75** ft. Dia. in. to .ft. Dia. in. to .ft.
 Casing height above land surface **28** in., weight **54.40** lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **9" GRINDUR-CUT BLADE**
 SCREEN-PERFORATED INTERVALS: From **21** ft. to **26** ft., From **89** ft. to **96.5** ft.
 GRAVEL PACK INTERVALS: From .ft. to .ft., From .ft. to .ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **2** ft. to **20** ft., From .ft. to .ft., From .ft. to .ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **SEWAGE HOLDING**
 Direction from well? **S-SW+SE** How many feet? **40'-100'-120'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	50	UNKNOWN - DRILLED OUT CASING			
50	58	SHALE TAN			
58	64	SHALE BLUE GRAY			
64	68	SANDY LIME			
68	74	SHALE GREY			
74	75	LIME			
75	86	SHALE-TAN			
86	99.75	SHALE-VERY LIGHT TAN			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **02-05-99** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **02-14-99** under the business name of **EBBERTS DRILLING** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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