

NW30

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>CHAS</u>		<u>NE 1/4 SW 1/4 NE 1/4</u>	<u>4</u>	T <u>18</u> S <u>9</u>	R <u>9</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3.5 MILES SOUTH AND 2.5 MILE WEST OF DUKLAP</u>					
2 WATER WELL OWNER: <u>JOHN ADAMS</u>					
RR#, St. Address, Box #: <u>256 S. LAK R. KAHOLA</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>SARASOTA, FL 34231</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION:			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1. <u>300</u> ft. 2. <u>      </u> ft. 3. <u>      </u> ft.			
		WELL'S STATIC WATER LEVEL <u>3.0</u> ft. below land surface measured on mo/day/yr <u>1/17/02</u>			
		Pump test data: Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm			
		Est. Yield <u>14-12</u> gpm: Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm			
		Bore Hole Diameter: <u>8.75</u> in. to <u>105</u> ft., and <u>      </u> in. to <u>      </u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply      8 Air conditioning      11 Injection well <input checked="" type="checkbox"/> Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes <u>      </u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u>      </u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <u>      </u> Clamped <u>      </u>
<input checked="" type="checkbox"/> 2 PVC		4 ABS	7 Fiberglass		Welded <u>      </u>
Blank casing diameter <u>5</u> in. to <u>45</u> ft., Dia <u>5</u> in. to <u>95</u> ft., Dia <u>      </u> in. to <u>      </u> ft.					
Casing height above land surface <u>12</u> in., weight <u>      </u> lbs./ft. Wall thickness or gauge No. <u>SDR26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) <u>      </u>
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<input checked="" type="checkbox"/> 4 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
7 Torch cut					
10 Other (specify) <u>      </u> ft.					
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>55</u> ft., From <u>      </u> ft. to <u>      </u> ft.					
From <u>95</u> ft. to <u>105</u> ft., From <u>      </u> ft. to <u>      </u> ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>105</u> ft., From <u>      </u> ft. to <u>      </u> ft.					
From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other <u>      </u>					
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	<input checked="" type="checkbox"/> Other (specify below) <u>HOUSE</u>
13 Insecticide storage					
Direction from well? <u>EAST</u> How many feet? <u>60</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	CLAY	91	93	LIMESTONE WHITE
5	11	SHALE TAN	93	95	SHALE GRAY
11	14	LIMESTONE WHITE	95	97	LIMESTONE
14	35	SHALE GRAY	97	105	SHALE GRAY
35	38	LIMESTONE	105	105	TOTAL DEPTH
38	45	SHALE GRAY			
45	46	LIMESTONE TAN			
46	51	SHALE GRAY			
51	57	LIMESTONE WHITE			
57	68	SHALE GRAY			
68	70	LIMESTONE			
70	73	SHALE GRAY			
73	74	LIMESTONE			
74	77	SHALE GRAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>1/17/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>565</u> This Water Well Record was completed on (mo/day/yr) <u>2/19/02</u> under the business name of <u>ASSOCIATED PAIDOWNMENTAL INC.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					