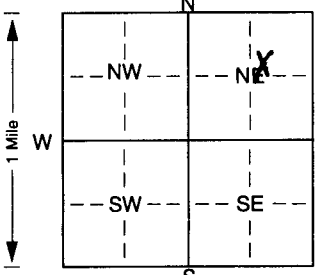


00W327

1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NE 1/4 Section Number 4 Township Number T 18 S R 9 Range Number EW
 County: CHASE

Distance and direction from nearest town or city street address of well if located within city?
FROM DUNLAP: 2.5 MILES SOUTH, 2 MILES WEST, 1/4 SOUTH, 1/4 WEST

2 WATER WELL OWNER: RON GOTT
 RR#, St. Address, Box #: P.O. 1438, ROUTE 3 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: COUNCIL GROVE, KS 66846 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 126 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: 1. 25.5 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 18.5 ft. below land surface measured on mo/day/yr 5/9/02
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 1/2 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 5 in. to 66 ft., Dia. 5 in. to 116 ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 66 ft. to 76 ft., From _____ ft. to _____ ft.
 From 116 ft. to 126 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 23 ft. to 126 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? NORTH How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	SOIL	109	110	LIMESTONE GRAY
3	25	SHALE TAN	110	126	SHALE, GRAY
25	25.5	LIMESTONE		126	TOTAL DR. PCH
25.5	35	SHALE GRAY			
35	37	LIMESTONE TAN			
37	48.5	SHALE GRAY			
48.5	49	LIMESTONE			
49	52	SHALE GRAY			
52	56	LIMESTONE			
56	90	SHALE GRAY			
90	91	LIMESTONE			
91	102	SHALE GRAY			
102	105	LIMESTONE			
105	109	SHALE GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/9/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 585 This Water Well Record was completed on (mo/day/yr) 6/17/03 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) _____