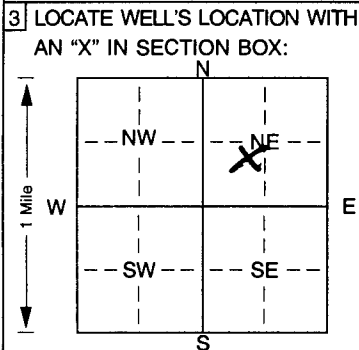


1 LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 NE 1/4 Section Number 4 Township Number T 18 S R 9 Range Number 9 EAN
 County: CHASE

Distance and direction from nearest town or city street address of well if located within city?
From DUNLAP: 2.5 MILES SOUTH, 2 MILES WEST, 1 MILE SOUTH ACROSS DAM, 1/4 MILE WEST

2 WATER WELL OWNER: DANNY JENKINS
 RR#, St. Address, Box #: 1233 BRACKEN
 City, State, ZIP Code: WECHITA, KS 67206
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: 62 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 34 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 10 ft. below land surface measured on mo/day/yr 6/8/04
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 12 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 62 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. _____ No X If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 42 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 42 ft. to 62 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 62 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage WAS PLUGGED
 Direction from well? EAST How many feet? ~30

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	SOIL			
3	5	LIMESTONE			
5	12	SHALE GRAY			
12	16	LIMESTONE WHITE			
16	28	SHALE BLUE GRAY			
28	34	LIMESTONE H2O			
34	45	SHALE GRAY			
45	48	LIMESTONE CHERTY			
48	54	SHALE GRAY			
54	57	LIMESTONE LIGHT GRAY			
57	62	SHALE GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/8/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 505 This Water Well Record was completed on (mo/day/yr) 6/21/04 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) [Signature]