

OFFICE USE ONLY

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1 LOCATION OF WATER WELL
 County: Chase Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 11 Township Number: T 18 S Range Number: R 9 E

Distance and direction from nearest town or city? Toledo 5N - 3/4 W
 Street address of well if located within city?

2 WATER WELL OWNER: James Morrissey
 RR#, St. Address, Box #: Rt 5 Box 70
 City, State, ZIP Code: Emporia Ks 66801
 Board of Agriculture, Division of Water Resources
 Application Number: NA

3 DEPTH OF COMPLETED WELL: 85 ft. Bore Hole Diameter: 12" in. to 85" ft., and _____ in. to _____ ft.

Well Water to be used as:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Well's static water level: 4.5' ft. below land surface measured on 5 month 24 day 80 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1 Gpm gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 8" ABS 7 Fiberglass Threaded _____
 Blank casing dia: 8" in. to 8' ft., Dia Set 10" Perfor Liner to Dia 85' in. to _____ ft.
 Casing height above land surface: 12" in., weight _____ lbs./ft. Wall thickness or gauge No 3/8

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are: 4 - 3/8 Drill Holes 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot Per Foot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched in Liner 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 7.5 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) _____
 Direction from well: East How many feet: 60' ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 5/24/80 month 24 day 80 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 203
 This Water Well Record was completed on 5 month 24 day 80 year under the business name of MSNee Drilling by (signature) James Morrissey

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	1	TS Bkn.	54	73	Sh Gray + Green
	1	5	CL yellow	73	75	Sh Black
	5	9	Bkn Lime	75	79	Sh Gray.
	9	20	Gray Sh.	79	80	LS Gray.
	20	26	Gray Lime Dense	80	81	CL Sh Green.
	26	28	Sh Gray.	82	85	Gray Dense Sh.
	28	33	Sh Olive			Turning To Red
	33	36	LS Brown w chert			at 85. 70
	36	49	Sh Gray Calc.			
	48	54	Lime Dense Gray.			

7 ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 8' ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.