## KOLAR Document ID: 1401904

WATER WI				<b>WWC-5</b> e in Well Use		vision of Wat			Well ID		
Original Record Correction Change     I LOCATION OF WATER WELL:			Fraction	Resources App. No Section Number			Township Numbe		ge Number		
County: $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						$\begin{array}{c c c c c c c c c c c c c c c c c c c $					
2 WELL OW	NER: L	ast Name:				reet or Rural Address where well is located (if unknown, distance and					
Business:					rection from nearest town or intersection): If at owner's address, check here:						
Address: Address:											
City: State: ZIP:											
3 LOCATE W											
WITH "X" I				ft							
	SECTION BOX: N Depth(s) Groundwater Encountered: 1) 2) ft. 3) ft., or 4									(decimal degrees)	
Ν		WELL'S ST							AD 27		
			below land surface, measured on (mo-day-yr).					Latitude/Longitude: init make/model:		)	
NWX	E		yr)			VAAS enabled?					
		Pump test da			Land Survey Topographic Map						
W	E	after	well v			Online	Mapper:				
SW   S	E	after	hours								
		Estimated Y		5pm	6 Elevation:ft.  Ground Level  TOC						
S		Bore Hole D	iameter:	. ft. and	Source:  Land Survey  GPS  Topographic Map						
1 mile				ft.	ft. Dther						
7 WELL WATER TO BE USED AS:         1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>											
1. Domestic: ☐ Household	g: how many wells?										
Lawn & Ga	rden					$\Box$ Cased $\Box$ Uncased $\Box$ Geotechnical					
Livestock							12. Geothermal: how many bores?				
2.  Irrigation							a) Closed Loop 🔲 Horizontal 🗌 Vertical				
3. 🗌 Feedlot			Air Sparge		Extraction		b) Open Loop  Surface Discharge  Inj. of Water				
4.        Industrial       Recovery       Injection       13.        Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
Brass Galvanized Steel Concrete tile None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. or ft.											
9 GROUT MATERIAL:  Neat cement  Cement grout Bentonite Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.											
Nearest source o					_	I increte als D			. J. C		
□ Septic Tank □ Sewer Lines			lateral Line Cess Pool	es 🗌 Pit Privy 🗌 Sewage Lag		Livestock P Fuel Storage		☐ Insectic			
	□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Other (Specify) Direction from well? ft.											
10 FROM 7	Ю	L	ITHOLOG	GIC LOG	FROM	TO	LITI	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
					Notes:						
ļ					4						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or a plugged											
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.											
Kansas Water V	Vell Cor	tractor's Lice	nse No	This Wa	ter Well Rec	cord was co	omplet	ted on (mo-day-ye	ar)		
under the busine	ess name	e of									
KS Department c				ELL OWNER and retain o Vater, Geology Section, 10						785-296-3565	
	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										