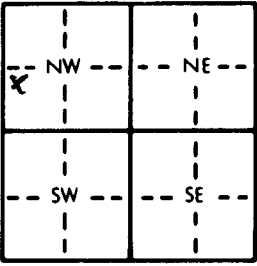


1 LOCATION OF WATER WELL: County: Chase Fraction: NW 1/4 SW 1/4 NW 1/4 Section Number: 4 Township Number: T 18 S Range Number: R 9 E

Distance and direction from nearest town or city street address of well if located within city?  
8 Mile North 1 West of Saffordville

2 WATER WELL OWNER: Ginny Higgins  
 RR#, St. Address, Box #: RR 1  
 City, State, ZIP Code: Lake Kahola Dunlap Ks  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 65 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 40 ft. 2. 40 ft. 3. 40 ft.  
 WELL'S STATIC WATER LEVEL: 40 ft. below land surface measured on mo/day/yr June 17-82  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 3 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 65 in. and \_\_\_\_\_ in. to \_\_\_\_\_ in. ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS:  Glued  Clamped  
 2 PVC  4 ABS  7 Fiberglass  9 Other (specify below)  Welded  
 Blank casing diameter: 5 in. to 40 ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. .214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  7 PVC  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  8 RMP (SR)  11 Other (specify)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 65 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From NONE ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other  
 Grout Intervals: From 3 ft. to 13 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? 50 ft South How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Topsoil	01		
1	12	LIME	20		
12	16	Shale Yel	19		
16	20	LIME	20		
20	22	Red Rock	19		
22	30	Shale Gray	19		
30	35	LIME	20		
35	40	Shale Gray	19		
40	45	Sh LIME Gray	20		
45	50	Shale Dark	19		
50	65	LIME	20		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) June 17 82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/yr) March 26 83 under the business name of Zinn Water Well Dring by (signature) Joseph A. Zinn  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
 T  
 R  
 9  
 20  
 SEC.  
 4  
 NW 1/4 SW 1/4 NE 1/4

20