1 LOCATION OF WATER WELL:

County: CHASE   Fraction: SW ¼ SE ¼ SW ¼   Section Number: 14   Township Number: T 18 S   Range Number: R 9 E

Distance and direction from nearest town or city street address of well if located within city?

5 M N TOLEDO - 3/4 W - NORTH SIDE

2 WATER WELL OWNER: DONALD B BRIGHT

RR#, St. Address, Box # : RR 5 BOX 67B

City, State, ZIP Code : EMPORIA, KS 66801

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
            N
   |    |    |
-- NW --|-- NE --
 W |    |    | E
-- SW --|-- SE --
   | X  |    |
            S
```
(1 Mile scale on left)

4 DEPTH OF COMPLETED WELL 58 ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1. UNKNOW ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL - 3.5 ft. below land surface measured on mo/day/yr ....

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield 1.35 gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter 55 in. to 48 ft., and 8⅞ in. to 58 ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well

1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)

2 Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well ....

Was a chemical/bacteriological sample submitted to Department? Yes X No ....; If yes, mo/day/yr sample was submitted 05-29-89 · 06-05-89   Water Well Disinfected? Yes X   No

5 TYPE OF BLANK CASING USED:

5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued X Clamped

1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded

2 PVC   4 ABS   7 Fiberglass   Threaded

Blank casing diameter 5 in. to 58 ft., Dia .... in. to .... ft., Dia .... in. to .... ft.

Casing height above land surface 36 in., weight 160 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC   10 Asbestos-cement

1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify)

2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)

1 Continuous slot   3 Mill slot - 4 ROW   6 Wire wrapped   9 Drilled holes

2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 43 ft. to 53 ft., From .... ft. to .... ft.

From .... ft. to .... ft., From .... ft. to .... ft.

GRAVEL PACK INTERVALS: From - 3.5 ft. to 58 ft., From .... ft. to .... ft.

From .... ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 Bentonite   4 Other CLAY

Grout Intervals: From + 2 ft. to - 3.5 ft., From .... ft. to .... ft., From .... ft. to .... ft.

What is the nearest source of possible contamination:

1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well

2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   15 Oil well/Gas well

3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)

13 Insecticide storage

Direction from well? SW - E   How many feet? 1000 -1200 500'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
+1	18	APROX 18' STONE WALL			
18	48	SAND STONE AND LIME STONE			
48	52	LIME 5' PVC			
52	58	SHALE T.D.			

CLAY — - 3.5 SWL   WALL REMOVED
BENTONITE   GL
WASHED GRAVEL 1¼" - 1¾"   18"   58'   48'   49'   10'
DRILLED 8⅝" D 10'
1200# PEA GRAVEL

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-02-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 06-06-89 under the business name of EBBERTS DRILLING by (signature) Gregon Ebbert

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.