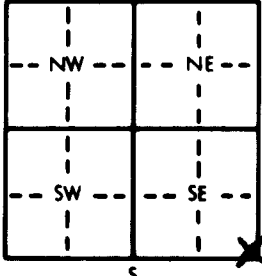


1 LOCATION OF WATER WELL: County: CHASE		2 Fraction: SE 1/4 SE 1/4 SE 1/4	3 Section Number 26	4 Township Number T 18 S	5 Range Number R 9 EIN
Distance and direction from nearest town or city street address of well if located within city? 8 MILES WEST OF GRAPHIC ARTS RD - HW 50 - EMPORIA KS - 3 MILES NORTH					
2 WATER WELL OWNER: RICHARD PAUL RR#, St. Address, Box #: RT 5 BOX 58 City, State, ZIP Code: EMPORIA KS 66801 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Windmill 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes X No If yes, mo/day/yr sample was submitted 09-14-87 Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 6 in. to 17 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 1 ft. below th., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) none apparent Direction from well? How many feet?					
LITHOLOGIC LOG FROM TO LITHOLOGIC LOG 39" 0-1/4" SS LID NEOPREME WIND MILL TOWER 31" 4 OPEN - 3" ABOVE 7' SQ. 10" CONCRETE BAKED 1 HINGED HAND DUG - LIMESTONE WALL 48-48" PITLESS ADPT. 17' 3/4 40-6" PCL 1/2" STEEL PIPE GROUTED IN LIMESTONE 3 SS HANGERS HAND DUG AND 3' INDUCTION CASING (10" S) DRILLED DATES- AND RECORDS ARE UNKNOWN 20' WATER LEVEL - (LOWER ZONE THIEF) DRILLED 6" OPEN HOLE (DATE UNKNOWN)					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09-14-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 09-21-87 under the business name of EBBERTS DRILLING by (signature) Morgan Ebberts INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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