				ELL RECORD	Form WWC	-5 KSA 82	a-1212		
	ION OF WA		Fraction (	$Q_{-}$	S	ection Number	Township Numl	per	Range Number
County:	mar	ion	150 14 5		1/4	_//_	T /C/	s	R ÆW
Distance	and direction	from nearest town o	3 0	ss of well if located	I within city	?			
100	<u> </u>	3 4 6	chienh			~~~			
2 WATE	R WELL OV	VNER: Larry	1 Stuch	lik					
RR#, St.	Address, Bo	×#: "BB1"					Board of Agric	culture, Di	vision of Water Resources
	e, ZIP Code		1. KQ	6707	2		Application No		, , , , , , , , , , , , , , , , , , , ,
		OCATION WITH	DEPTH OF COM	PLETED WELL	199	ft. ELEVA	TION:		
_ r	anarana ana ana ana ana ana ana ana ana	N De	ptn(s) Groundwate	er Encountered 1,		‰ππ.	2	n. 3.	ا المراديدين المراود المراود ا
	1						rface measured on mo		
	NW	NE							ping gpm
	ı	Es	t. Yield . 🏒 🕽	gpin:, Well water	rwas	ft. a	ıfter h	ours pum	ping gpm
								in. t	:0 <i>.K V</i>
W T							11 In	jection well	
	C/A/		1 Domestic	3 Feedlot	6 Oil field w	rater supply	9 Dewatering	12 O	ther (Specify below)
		SE	2 Irrigation	4 Industrial	7 Lawn and	garden only	-		
1 1	•	<b>Sci</b> Wa	as a chemical/bact			-			no/day/yr sample was sub
Ā Ē	Matthew Section Representation Property	Stranger of the section of the secti	ted	3			ater Well Disinfected?	- 4	
5 TYPE	OF BLANK	CASING USED:		Wrought iron	8 Cond	rete tile			
1 S		3 RMP (SR)		Asbestos-Cement		r (specify belo			1
2 P		4, ABS				` ' '	•		
	- A CONTROL STATE OF	# Jacobs/LC		Fiberglass y					ed
Oneine by	ang diameter	···· 2)	to a comment to the second of	π., Dia	`@`@ <sup>.™</sup> .}	0	tt., Dia	in	. to ft.
				weight ( // /CC.			ft. Wall thickness or g	auge No.	Q.J
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement								•	
1 S		3 Stainless ste	eel 5	Fiberglass	8 F	MP (SR)	11 Other (	specify) .	
2 B		4 Galvanized		Concrete tile	9 A	BS	12 None t	ised (oper	ı hole)
SCREEN	OR PERFO	RATION OPENINGS	ARE:	5 Gauze	d wrapped		8 Saw cut		11 None (open hole)
1 C	ontinuous slo	ot 3 Mill s	lot	6 Wire v	vrapped		9 Drilled holes		
2 Lo	ouvered shut	ter 4 Key p	ounched	7 Torch	cut n		10 Other (specify) .		
SCREEN-	PERFORAT	ED INTERVALS:	From	🤝 ft. to		ft., Fro	m	ft. to.	
			From	ft. to		ft., Fro	m	ft. to.	
	GRAVEL PA	CK INTERVALS:	From	ft. to		ft., Fro	m	ft. to.	
•			From	ft. to		ft., Fro			ft.
6 GROU	T MATERIAL	.: 1 Neat cem	ent 2 C	ement grout	3_Ben	tonite 4	Other		
Grout Inte	rvals: Fro	m 🕖 ft. :	to . D. L	ft., From			ft From		ft. to
		ource of possible con					tock pens		andoned water well
1 Septic tank 4 Lateral lin				7 Pit privy		11 Fuel	•	15 Oil well/Gas well	
2 Sewer lines 5 Cess poo				8 Sewage lagoon			izer storage	16 Other (specify below)	
3 Watertight sewer Jines 6 Seepage				9 Feedyard			cticide storage	To Other (specify below)	
	from well?	ioi (ii)	pic	3 Teedyald			,		
FROM	TO	[ [ [ ]	LITHOLOGIC LOG		FROM	How ma		GING IN	TERVALS
1	22	Yellow	10 10		1 11000	1 '0 1	1 200	and in	LITTYNLO
_ <i>L</i> /	- CM CM	fall was	- Ley			1	70 VANCEAUS		
93	62	15/	01						
A com	00	15/08	Shale						With the second
10	1/2	7 0 2			ļ			TO STATE OF THE PARTY OF THE PA	A-1-44-1-1-191
62	63	Water			1				
1 d	10-	h - 0							
63	80	Bluce	halo	- AVAI					
									To be a second as
									/
		And the state of t		1,110,110,110,110,110,110,110,110,110					
	1			NAME OF THE OWNER OWNER OF THE OWNER	1				WARRAN
		9874-Y			<del> </del>	-			
	1							The property of the section of the s	TO THE RESIDENCE OF THE PARTY O
/ CONT	HACTOR'S (	OH LANDOWNER'S	CERTIFICATION:	This water well wa	s (1) constr				r my jurisdiction and was
	on (mo/day		タディグ					f my knov	vledge and belief. Kansas
		's License No	$\varphi_j \varphi_j \dots \dots$	This Water We	ell Record w	•	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Z-13	-2700
under the	business na	me of <i>500</i>	BAUS	Deilli	120	by (signa	ture) Saul	Leg J. Carriera	Ble Khin
INSTRU	ICTIONS: Use ty	pewriter or ball point pen.	PLEASE PRESS FIRML	and <i>PRINT</i> clearly. Plea	se ill in blanks	, underline or circle	the correct answers. Send	top three co	pies to Kansas Department
of Heal	th and Environm	ent, Bureau of Water, Tope	eka, Kansas 66620-000	<ol> <li>Telephone: 913-296-55</li> </ol>	45. Send one t	o WATER WELL O	WNER and retain one for yo	ur records.	•