

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Lyon</u>	<u>NW 1/4 SW 1/4 NE 1/4</u>	<u>9</u>	T <u>19</u> S	R <u>10</u> <u>EW</u>

Distance and direction from nearest town or city? 1 mi. East of Plymouth Street address of well if located within city?

WATER WELL OWNER: William F. Eubank
 RR#, St. Address, Box #: RR #3
 City, State, ZIP Code: Emporia, KS, 66801
 Board of Agriculture, Division of Water Resources
 Application Number:

DEPTH OF COMPLETED WELL: 50 ft. Bore Hole Diameter: 9 in. to 34 ft., and 6 in. to 50 ft.
 Well Water to be used as:
 Domestic Feedlot Oil field water supply Air conditioning Injection well
 Irrigation Industrial Lawn and garden only Dewatering Other (Specify below)
 Observation well
 Well's static water level: 25 ft. below land surface measured on 10 month 19 day 82 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought iron Concrete tile Casing Joints: Glued Clamped
 PVC ABS Fiberglass Other (specify below) Welded
 Threaded
 Blank casing dia: 5 in. to 27 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight 2.33 lbs./ft. Wall thickness or gauge No. 2.14

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless steel Fiberglass RMP (SR) Asbestos-cement Other (specify) _____
 Brass Galvanized steel Concrete tile ABS None used (open hole)
 Screen or Perforation Openings Are:
 Continuous slot Mill slot Gauzed wrapped Saw cut None (open hole)
 Louvered shutter Key punched Wire wrapped Drilled holes
 Torch cut Other (specify) _____
 Screen-Perforation Dia: 5 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 27 ft. to 50 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 24 ft. to 50 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL:
 Neat cement Cement grout Bentonite Other _____
 Grouted Intervals: From 3 ft. to 8 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Cess pool Sewage lagoon Fuel storage Abandoned water well
 Sewer lines Seepage pit Feed yard Fertilizer storage Oil well/Gas well
 Lateral lines Pit privy Livestock pens Watertight sewer lines Other (specify below) _____
 Direction from well: SE How many feet: 60 ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No _____
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: Submersible Turbine Jet Centrifugal Reciprocating Other _____

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on 10 month 19 day 82 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 372
 This Water Well Record was completed on 10 month 21 day 82 year under the business name of Lespagnard Water Well Contrs by (signature) George J. Lespagnard

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	Top soil			
	2	12	Tan clay			
	12	20	Gray clay			
	20	26	Tan silt			
	26	34	Gravel			
	34	43	Red shale			
	43	46	Gray rock			
	46	50	Gray shale & rock			

ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 3.3 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.