

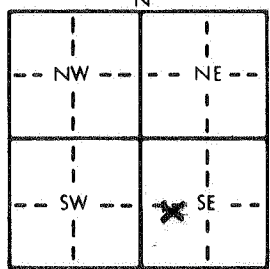
1 LOCATION OF WATER WELL: County: **LYDN** Fraction: **SW 1/4 SW 1/4 SE 1/4** Section Number: **9** Township Number: **T 19 S** Range Number: **R 10 EW**

Distance and direction from nearest town or city street address of well if located within city?

3 MW - HWY 50 - N SIDE - EMPORIA KS

2 WATER WELL OWNER: **HARRY HANSON**
 RR#, St. Address, Box #: **RT 5 BOX 176-B** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **EMPORIA KS 66801** Application Number: **-**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **22** ft. ELEVATION: **-**

Depth(s) Groundwater Encountered 1. **NA** ft. 2. **-** ft. 3. **-** ft.

WELL'S STATIC WATER LEVEL: **12** ft. below land surface measured on mo/day/yr **01-21-92**

Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm

Est. Yield **NA** gpm: Well water was **-** ft. after **-** hours pumping **-** gpm

Bore Hole Diameter: **42 to 48** in. to **22** ft., and **-** in. to **-** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

0 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **PLUGGED**

Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**

Water Well Disinfected? Yes **X** No **-**

5 TYPE OF BLANK CASING USED: **NA *** 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **-**

2 PVC 4 ABS 7 Fiberglass Threaded **-**

Blank casing diameter **-** in. to **-** ft., Dia. **-** in. to **-** ft., Dia. **-** in. to **-** ft.

Casing height above land surface **-** in., weight **-** lbs./ft. Wall thickness or gauge No. **-**

TYPE OF SCREEN OR PERFORATION MATERIAL: **NA** 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **-**

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: **NA** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) **-**

SCREEN-PERFORATED INTERVALS: From **NA** ft. to **-** ft., From **-** ft. to **-** ft., From **-** ft. to **-** ft.

GRAVEL PACK INTERVALS: From **12** ft. to **22** ft., From **-** ft. to **-** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-**

Grout Intervals: From **5** ft. to **5.5** ft., From **-** ft. to **-** ft., From **-** ft. to **-** ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **SMALL CREEK**

Direction from well? **N** How many feet? **40**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		NO RECORD - HAND DUG			
22	12	SAND			CLAY BACK FILL
12	5.5	CLAY			BENTONITE
5.5	5	BENTONITE			12'
5	0	CLAY			SWL
		ROCK WALL REMOVED			ROCK WALL
		SAND-GRAVEL ETC			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) **plugged** under my jurisdiction and was completed on (mo/day/year) **01-21-92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **01-21-92** under the business name of **EBBERTS DRILLING** by (signature) *Lucas Ebert*