MW-2

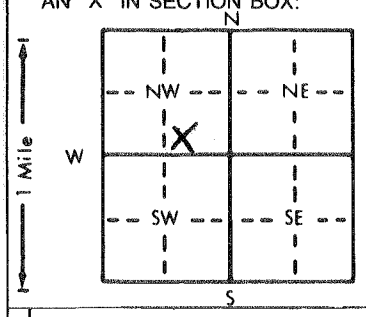
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Lyon	Fraction: SW¼ SE ¼ NW ¼	Section Number: 11	Township Number: T 19 S	Range Number: R 11 (E)W

Distance and direction from nearest town or city street address of well if located within city?
1202 E. 12th, Emporia, Kansas

2 WATER WELL OWNER:
RR#, St. Address, Box # Stop 2 Shop #2 Attn: Betty McDonald
City, State, ZIP Code 1513 Rural Street, Emporia, Ks 66801
Board of Agriculture, Division of Water Resources Application Number: ----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION: ----
Depth(s) Groundwater Encountered 1. 16 ft. 2. ---- ft. 3. ---- ft.
WELL'S STATIC WATER LEVEL 12.01 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ---- ft. after ---- hours pumping ---- gpm
Est. Yield ---- gpm: Well water was ---- ft. after ---- hours pumping ---- gpm
Bore Hole Diameter 8.625 in. to 20 ft., and ---- in. to ---- ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well mw-2
Was a chemical/bacteriological sample submitted to Department? Yes ---- No X; If yes, mo/day/yr sample was submitted ----
Water Well Disinfected? Yes ---- No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ---- Clamped ----
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ----
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 10 ft., Dia ---- in. to ---- ft., Dia ---- in. to ---- ft.
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. ----
TYPE OF SCREEN OR PERFORATION MATERIAL: (2) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft., From ---- ft. to ---- ft.
From ---- ft. to ---- ft., From ---- ft. to ---- ft.
~~GRAVEL~~ SAND PACK INTERVALS: From 9 ft. to 20 ft., From ---- ft. to ---- ft.
From — ft. to — ft., From ---- ft. to ---- ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 6 ft., From 6 ft. to 9 ft., From ---- ft. to ---- ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? How many feet? Contaminated Si

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	15.00	Clay, blk soft-firm			
15.00	20.00	Limestone			
20.00	TD	End of Borehole			
					Flush Mount
					waiver
					D.Taylor
					10/24/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-23-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 2-5-97 under the business name of AEI by (signature) D Johnson for Darin Duncan

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.