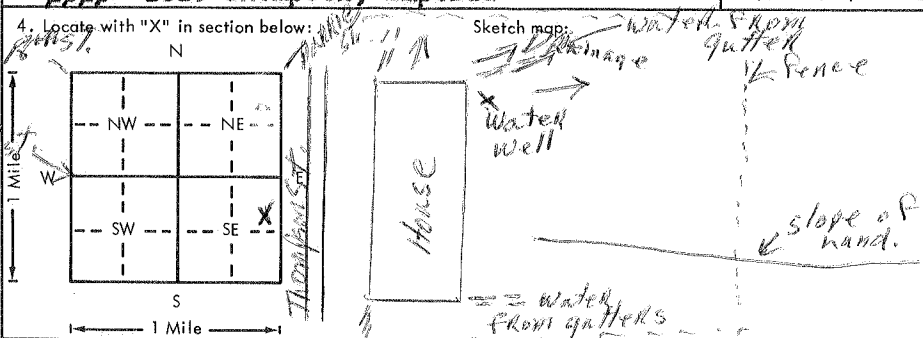


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Lyon	Fraction NE 1/4 NE 1/4 SE 1/4	Section number 8	Township number T 19	Range number S R 11	EW
2. Distance and direction from nearest town or city: NA			3. Owner of well: Larrie E. Gaylord				
Street address of well location if in city: 1019 Thompson, Emporia			R.R. or street: 1019 Thompson				
			City, state, zip code: Emporia, KS 66801				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 8 in. Completion date 11/10/78 Well depth 50 ft.		
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Fill Dirt & top soil		0	4	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 6 in. to 50 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. .25			
Clay, redish brown		4	13	10. Screen: Manufacturer's name ? Type Plastic (PVC) Dia. 6" Slot/gauze .06 Length 18' Set between 32 ft. and 50 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/8- 1/4			
Clay, brown		13	22	11. Static water level: _____ mo./day/yr. 30 ft. below land surface Date 11/10/78			
Clay, gr ayi sh brown		22	30	12. Pumping level below land surfaces: 30 ft. after 2 hrs. pumping _____ g.p.m. 30 ft. after 10 hrs. pumping _____ g.p.m. Estimated maximum yield 40 g.p.m.			
Sand, fine-coarse		30	35	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
Clay (shale) gray		35	40	14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade			
Clay, gray, coarse sand and gravel		40	44	15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From _____ ft. to 10 ft.			
Sand, v-f to coarse with gravel		44	50	16. Nearest source of possible contamination: IBP ft. 3000 Direction S-SE Type Sale Barn Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: _____ Not installed Manufacturer's name Jacuzzi Model number RP2 HP 1/2 Volts 115 Length of drop pipe 51 ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input checked="" type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
		(Use a second sheet if needed)					
18. Elevation:		19. Remarks:			20. Water well contractor's certification:		
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		I have drilled and construction this well according to bulletin No. 4-1. <i>Larrie E. Gaylord 23 Nov 78</i>			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name _____ License No. _____ Address _____ Signed _____ Date _____ Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5