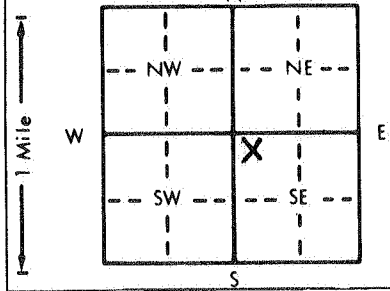


1 LOCATION OF WATER WELL: Fraction NW Section Number 9 Township Number T 19 (S) Range Number R 11 EW  
 County: LYON Fraction NW 1/4 SE 1/4 SE 1/4

Distance and direction from nearest town or city street address of well if located within city?  
1034 LAWRENCE - EMPORIA KS.

2 WATER WELL OWNER (DAVID C. TOKACH) TO. ERIC A JOHNSON  
 RR#, St. Address, Box # :  
 City, State, ZIP Code : 1034 LAWRENCE - EMPORIA KS 66801 Board of Agriculture, Division of Water Resource Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 27 ft. ELEVATION:  
 Depth(s) Groundwater Encountered UNKNOWN - ft. SEAPS - ft. 3. --- ft.  
 WELL'S STATIC WATER LEVEL 4.5 ft. below land surface measured on mo/day/yr 11-08-93  
 Pump test data: Well water was NA ft. after --- hours pumping --- gpm  
 Est. Yield NA gpm: Well water was --- ft. after --- hours pumping --- gpm  
 Bore Hole Diameter: 1.80 in. to 27 ft., and --- in. to --- ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ---  
 Was a chemical/bacteriological sample submitted to Department? Yes --- No X; If yes, mo/day/yr sample was submitted ---  
 Water Well Disinfected? Yes X No ---

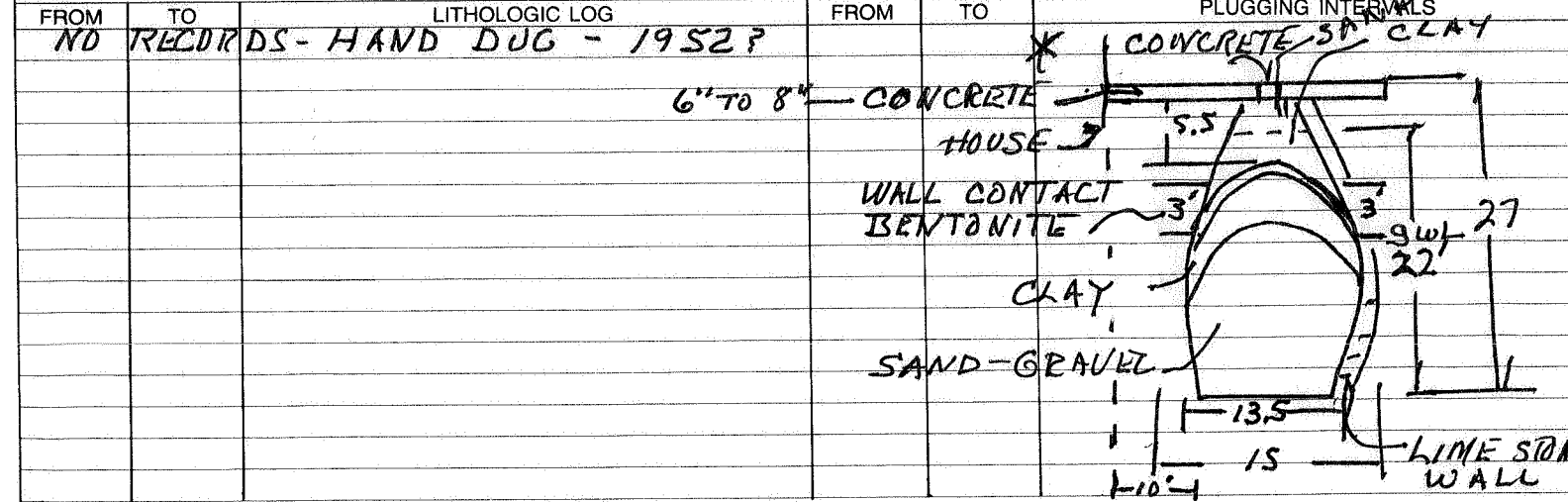
5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued --- Clamped ---  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ---  
 7 Fiberglass LIMESTONE ROCKS Threaded ---  
 Blank casing diameter \* 40 in. to --- ft. Dia --- in. to --- ft. Dia --- in. to --- ft.  
 Casing height above land surface 6L in., weight CONCRETE lbs./ft. Wall thickness or gauge No. ---

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) LS-ROCKS  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) LS-ROCKS

SCREEN-PERFORATED INTERVALS: From NA ft. to --- ft., From --- ft. to --- ft.  
 GRAVEL PACK INTERVALS: \* From 7 ft. to 27 ft., From --- ft. to --- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ---  
 Grout Intervals: From 6L ft. to 1 ft., From 6 ft. to 5.5 ft., From --- ft. to --- ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) HOUSE - TERMITE SPDR  
 Direction from well? W How many feet? 9'



7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and completed on (mo/day/year) 11-13-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 11-15-93 under the business name of EBBERTS DRILLING by (signature) Heagan Ebberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

PLUGGED IN PLACE - REF D. TAYLOR - 2 PHONE CALLS