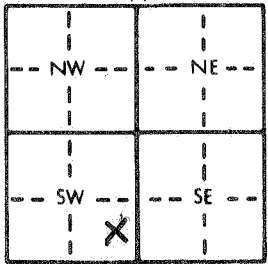


1 LOCATION OF WATER WELL: County: LYON Fraction: SE 1/4 SE 1/4 SW 1/4 Section Number: 10 Township Number: T 19 S Range Number: R 11 EW

Distance and direction from nearest town or city street address of well if located within city?
405 COMMERCIAL ST. EMPORIA KS 66801

2 WATER WELL OWNER: STEVE CORBIN
 RR#, St. Address, Box #: ST. LEO CD. INC Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: 910 GRAPHICS APTS RD-EMPORIA KS 66801 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: UNKNOWN ft. ELEVATION: ---
 Depth(s) Groundwater Encountered 1. UNKNOWN ft. 2. --- ft. 3. --- ft.
 WELL'S STATIC WATER LEVEL: 15.1 ft. below land surface measured on mo/day/yr 10-22-92
 Pump test data: Well water was NOT TESTED after --- hours pumping --- gpm
 Est. Yield: NA gpm; Well water was --- ft. after --- hours pumping --- gpm
 Bore Hole Diameter: UNKNOWN in. to --- ft. and --- in. to --- ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes --- No X; If yes, mo/day/yr sample was submitted ---
 Water Well Disinfected? Yes X No ---

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued --- Clamped ---
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) GALV-TIN-RUSTED AWAY Welded ---
 7 Fiberglass Threaded ---
 Blank casing diameter: 6 in. to UNKNOWN ft., Dia. --- in. to --- ft., Dia. --- in. to --- ft.
 Casing height above land surface: 36" BELOW B.F. weight --- lbs./ft. Wall thickness or gauge No. ---
 TYPE OF SCREEN OR PERFORATION MATERIAL: UNKNOWN
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) ---
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: UNKNOWN
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ---
 SCREEN-PERFORATED INTERVALS: From UNKNOWN ft. to --- ft., From --- ft. to --- ft.
 From 7.3 B.F. ft. to 22.6 B.F. ft., From --- ft. to --- ft.
 GRAVEL PACK INTERVALS: From --- ft. to --- ft., From --- ft. to --- ft.
 From --- ft. to --- ft., From --- ft. to --- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X Bentonite 4 Other ---
 Grout Intervals: From B.F. 0 ft. to 3 ft., From B.F. 3 ft. to 10 ft., From --- ft. to --- ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Water City sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? W How many feet? 80' +/-

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>NO RECORDS - LITHOLOGIC INFORMATION - UNKNOWN</u>	<u>GL</u>	<u>1</u>	
		<u>6" GALV. CASING REMOVED TO 3' BELOW CONCRETE BASEMENT FLOOR - DR 8.8' FROM OUTSIDE GL.</u>	<u>5.5</u>	<u>1</u>	
				<u>3</u>	<u>BASEMENT NEAT CEMENT CEMENT GROUT Bentonite</u>
				<u>10'</u>	
				<u>22.6</u>	<u>SAND</u>
<u>999</u>	<u>15</u>	<u>SAND</u>		<u>9.6</u>	
<u>18</u>	<u>8</u>	<u>Bentonite</u>			
<u>8</u>	<u>5.5</u>	<u>Cement</u>			
<u>5.5</u>	<u>0</u>	<u>Clay</u>			<u>CAVE</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-22-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 10-22-92 under the business name of EBBERTS DRILLING by (signature) Arayan Ebbert

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.