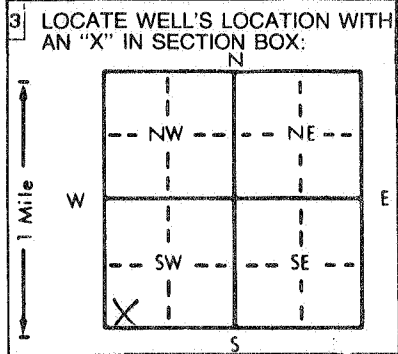


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 10 Township Number T 19 S Range Number R 11 E/W  
 County: LYON

Distance and direction from nearest town or city street address of well if located within city?  
BACK SIDE OF PROPERTY AT 714 CONGRESS - EMPORIA KS.

2 WATER WELL OWNER: MRS. L. HENRY  
 RR#, St. Address, Box # : 418 RURAL EMPORIA KS 66801 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : 418 RURAL EMPORIA KS 66801 Application Number:



4 DEPTH OF COMPLETED WELL UNKNOWN ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. UNKNOWN ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL UNKNOWN ft. below land surface measured on mo/day/yr NA  
 Pump test data: Well water was UNKNOWN ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield UNKNOWN gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 6.0 in. to 5 ft., and UNKNOWN in. to UNKNOWN ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well PLUGGED  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) LIME STONE ROCKS Welded \_\_\_\_\_  
 2 PVC 4 ABS 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter 6.0 in. to UNKNOWN ft., Dia. UNKNOWN in. to 7.0 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 6.0 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) LIME STONE ROCKS  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) LIME STONE ROCKS  
 SCREEN-PERFORATED INTERVALS: From 5 ft. to UNKNOWN TD ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From NA ft. to TD ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 4.5 ft. to 5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination: NA  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>NO RECORDS</u>	<u>4.5</u>	<u>4.5</u>	<u>CLAY</u>
			<u>4.5</u>	<u>5</u>	<u>BENTONITE</u>
			<u>5</u>	<u>?</u>	<u>UNKNOWN TD</u>
<p><u>AS FOUND: THIS WELL HAD BEEN FILLED WITH SOIL AND TREES HAD GROWN UP IN WALL. PRESENT TRAILS HAD SETTLED FILL TO ABOUT 5.5 FT. ROCKS AND TREES ARE REMOVED BENTONITE PLUG IN PLACE AND BACK FILL ON TOP.</u></p>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-11-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 06-14-93 under the business name of EBBERTS DRILLING by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.