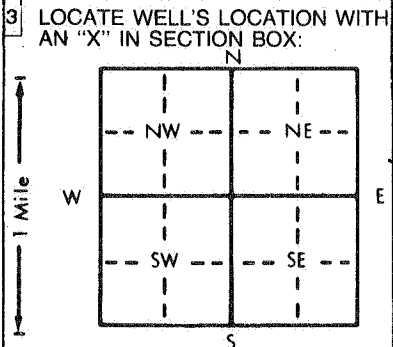


1 LOCATION OF WATER WELL: County: LYON Fraction: SE 1/4 SE 1/4 NE 1/4 Section Number: 14 Township Number: T 19 N S Range Number: R 11 E EW

Distance and direction from nearest town or city street address of well if located within city? 12' NW OF FIRE HYDRANT ON SE COR OF PROPERTY - 303 WEAVER - EMPORIA KS.

2 WATER WELL OWNER: STEVE K. WILSON  
 RR#, St. Address, Box #: 303 WEAVER Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: EMPORIA KS. 66801 Application Number:



4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. UNKNOWN ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on mo/day/yr 07-24-92  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 in. to 35 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) SNAP Welded \_\_\_\_\_  
 7 Fiberglass GALVANIZED Threaded \_\_\_\_\_  
 Blank casing diameter: 6 in. to 35 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter \* 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: X From UNKNOWN ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: X From NOT USED ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: B\* 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals 6 From 1 ft. to 6 ft., From 17 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
35	20	* NO RECORDS - NEIGHBOR WITNESS - 1952 WELL WAS DUG WITH POSTAUGER - NO GRAVEL PACK OR GROUT WAS USED WELL PRODUCED 2-5 GAL BUCKETS OF WATER - 3-4 TIMES A DAY WITH A HAND PUMP - ABANDONED IN 1970'S - OPEN TOP - 6" BELOW GROUND LEVEL.	35	30	SAND / Gravel CLAY Bentonite
20	6				
6	φ				
		B* WELL WAS FILLED WITH SAND & GRAVEL TO SWL - 1 BAG BENTONITE ON TOP OF THIS FILL - THEN FILLED WITH CLAY AND OTHER FILL MATERIAL TO -6 FT AND BENTONITE TO -1 FT - CLAY AND SOIL TOP FILL.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and completed on (mo/day/year) 07-24-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 07-26-92 under the business name of EBBERTS DRILLING by (signature) Stephen Ebberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.