the state of the s		WATER	WELL REC	ORD F	orm WWC-	5 KSA 82a	-1212			
1 LOCATION OF W		Fraction		d A Bin		ection Number	Township I	Vumber	Range Number	
County:		SW 1/4	5° E 1/2		1/4	/6	T /	9 s	R // ©	N
Distance and directi	and the second s		were		- Carlo		E Second	• colim	10 m m m m	
	East of	7 4			South	ne.	Emporia	KS_	MUG	
	WNER: ATAS	F hailu	ray Co.		4 mm (m)		•			
RR#, St. Address, 8	16	SE Quie	cy st.	BOX	1758	8	Board of	Agriculture,	Division of Water Resou	irce
City, State, ZIP Cod		ea Ks	666	<u> 28</u>				n Number:	annanii .	
J LOCATE WELL'S AN "X" IN SECTI	LOCATION WITH	DEPTH OF CO	OMPLETED V	vell 2	-4	ft. ELEVA	TION: . //./.4	1.5		;
AN A IN OLUTI	N	Depth(s) Groundy	vater Encount	ered 1		ft. 2	2	ft.:	3	.ft.
1		WELL'S STATIC	WATER LEVI	EL . /// (3 ft.	below land sur	face measured o	n mo/day/y	8/24/88	
l NW		Pump	test data: V	Vell water	was	ft. a	fter	. hours p	umping	gpn
		Est. Yield	gpm: V	Vell water	was	ft. a	fter	. hours p	umping	jpn
W X		Bore Hole Diamet	ter %	in. to	~4		and	i)	n,: to	ft
₹ " !`		WELL WATER TO	D BE USED A		Public wat		8 Air conditionin		Injection well	
- sw -		1 Domestic	3 Feedl						Other (Specify below)	
	1	2 Irrigation	4 Indus					:		
		Was a chemical/b	acteriological	sample sul	bmitted to D	Department? Ye	esNo	X ; If yes	s, mo/day/yr sample was	su
45	and the second s	mitted	***************************************			Wa	ter Well Disinfect	ed? Yes	No X	
5 TYPE OF BLANK	CASING USED:		5 Wrought in	on	8 Conc	rete tile	CASING JO	DINTS: Glue	ed Clamped	
1 Steel	3 RMP (SF	1)	6 Asbestos-0	Cement	9 Other	(specify belov	v)	Wel	ded	;
O PVC	4 ABS	e)	7 Fiberglass					Thre	eaded X	,
Blank casing diamet	er	in. to	ft., Dia		in. to	• <i></i>	ft., Dia		in. to	. ft
			in., weight				ft. Wall thickness	or gauge f	No 5 c. S 40	
TYPE OF SCREEN					P	VC	10 As	bestos-cem	ent	
1 Steel	3 Stainless	steel	5 Fiberglass		8 RI	MP (SR)	11. Ot	her (specify	<u>)</u>	
2 Brass	4 Galvanize		6 Concrete t	ile	9 A	38	12 No	ne used (o	pen hole)	
SCREEN OR PERF				5 Gauzed	wrapped		8 Saw cut		11 None (open hole)	
1 Continuous				6 Wire wr	• •		9 Drilled holes			
2 Louvered sh		y punched	ang	7 Torch c	ut		10 Other (speci	fy)	to	
SCREEN-PERFORA	TED INTERVALS:									
<u> </u>									to	
GRAVEL F	PACK INTERVALS:	From			. 2. 2			, ft.	to	ft
1		From		ft. to		ft., Fror		ft.		ft
6 GROUT MATERI		and the same of th	2 Cement gro		3 Bent					
	romsurface.		ft., Fron	n	ft.				ft. to	ft
What is the nearest	•		make that it is				ock pens		Abandoned water well	
1 Septic tank	d lines	7 Pit privy			CIF Fuel:	torage a bandon of 150		Oil well/Gas well		
2 Sewer lines	5 Cess			age lagoo	n		zer storage	16 (Other (specify below)	
	ewer lines 6 Seepa	ige pit	9 Fee	ayara			ticide storage	· · · · · · · · · ·		٠.
Direction from well? FROM TO	NE	LITHOLOGIC L	OG		FROM	How mar		O LUGGING	INTERVALS	
6 2	Black	closes	5:15		ITOM	1 10 1		Localita	INITUANTO	
2 3	Vallas	1017		Cay			***************************************		in the second se	
5 8	1381	Weden 5	1 5	Te,					· · · · · · · · · · · · · · · · · · ·	
8 21	1 Ct h	- sury - s	A	ilt						
0 -	12.900 0000	in, doup c	layez s	1 5 %		1	4			
· · · · · · · · · · · · · · · · · · ·		Set at 1	7							
21 24	Chares	olle 6	0							
- 4 - 1	170	sirey 0	rave				· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
			· · ·							
	Grount	Varien								
	tro	1 8/18	100						The state of the s	
	gonee	0//8	5/60							

										—
7 CONTRACTORS	COR LANDOWNER	'S CEDTIEIOATIC	ini Thin	ر -نسبت المرور ش	(C)	untad (0)	antwint = d = - (e)	Muses - 1	alasi any bish-st-st-	
completed on (mo/d	ON LANDOWNEH	3/88	את: יאוכ wate	r well was	constri	ucted; (2) reco	nstructed, or (3)	plugged un	der my jurisdiction and nowledge and belief. Kar	wa
Water Well Contract	or's License No. A	97,00	a arb.:-		I Dosord	and this reco	ra is true to the b	est of my ki		ısa
		S. S. The	Ulins	vvater VVel	i necora W			100 0 M	en	• • •
under the business						by (signat	(C)	un sch	K JUGAL James	
of Health and Enviro	e typewriter or ball point p nment, Bureau of Water F	en. <i>PLEASE PRESS Fl.</i> Protection, Topeka, Kans	<u>нмLY</u> ая с <u>PRINT</u> sas 66620-7320.	clearly. Pleas Felephone: 91	se till in blanks 3-296-5514. Se	, underline or circle and one to WATER	the correct answers. § WELL OWNER and	send top three retain one for y	copies to Kansas Department vour records.	