

**LOCATION OF WATER WELL**  
 County: Lyon Fraction: SW 1/4 SW 1/4 SE 1/4 Section Number: 27 Township Number: T 19 S Range Number: R 11 E17

Distance and direction from nearest town or city? 1 1/2 So Emporia 99 Hg Street address of well if located within city? \_\_\_\_\_

**WATER WELL OWNER:** Larry Pope  
 RR#, St. Address, Box #: RR-4 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Emporia Ks. 66801 Application Number: NA

**DEPTH OF COMPLETED WELL:** 41 ft. Bore Hole Diameter: 10 in. to 41 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Well Water to be used as:  
 Domestic     Feedlot     Oil field water supply     Air conditioning     Injection well  
 Irrigation     Industrial     Lawn and garden only     Dewatering     Other (Specify below)

Well's static water level: 10.5 ft. below land surface measured on 6 month 30 day 82 year

Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 25 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

**TYPE OF BLANK CASING USED:**  
 Steel     RMP (SR)     Asbestos-Cement     Concrete tile     Other (specify below)  
 PVC     ABS     Fiberglass

Blank casing dia: 6 in. to 31 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 14 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No: 38

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel     Stainless steel     Fiberglass     PVC     Asbestos-cement  
 Brass     Galvanized steel     Concrete tile     RMP (SR)     Other (specify) \_\_\_\_\_  
 ABS     None used (open hole)

Screen or Perforation Openings Are:  
 Continuous slot     Mill slot     Gauzed wrapped     Saw cut     None (open hole)  
 Louvered shutter     Key punched     Wire wrapped     Drilled holes

Screen-Perforation Dia: \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 31 ft. to 39 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 41 ft. to 25 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GROUT MATERIAL:**  Neat cement     Cement grout     Bentonite     Other \_\_\_\_\_  
 Grouted Intervals: From 4 ft. to 25 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank     Cess pool     Sewage lagoon     Fuel storage     Abandoned water well  
 Sewer lines     Seepage pit     Feed yard     Fertilizer storage     Oil well/Gas well  
 Lateral lines     Pit privy     Livestock pens     Insecticide storage     Other (specify below) \_\_\_\_\_  
 Watertight sewer lines

Direction from well: SE How many feet: 50 ? Water Well Disinfected? Yes  No

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes \_\_\_\_\_ No

If Yes: Pump Manufacturer's name \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_

Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.

Type of pump:  Submersible     Turbine     Jet     Centrifugal     Reciprocating     Other \_\_\_\_\_

**CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on \_\_\_\_\_ month 29 day \_\_\_\_\_ year 82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 203  
 This Water Well Record was completed on \_\_\_\_\_ month 30 day \_\_\_\_\_ year 82  
 name of McKee Drilling & Metals by (signature) John McKee \_\_\_\_\_ year under the business

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	TS BIK			
	2	20	CL Brown			
	20	30	CL-ML-W Sand			
	30	39	Sand & Gravel			
	39	41	Sh Gray TD			

ELEVATION: \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered 1. 10 ft. 2. 30 ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

**INSTRUCTIONS:** Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.