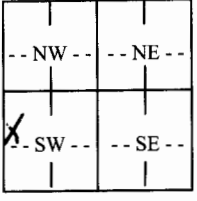


1 LOCATION OF WATER WELL: County: <u>Lyon</u>	Fraction <u>SW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>15</u>	Township Number <u>T 19 S</u>	Range Number <u>R 11 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city? 1 block south of intersection of Randolph & West St. Located on the East side fo West

2 WATER WELL OWNER: KDHE, Dry Cleaner Trust Fund
 RR#, St. Address, Box # : 1000 SW JAcKson, Ste 410
 City, State, ZIP Code : Topeka, KS 66612

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: N 38° 23' 45.7515
 Longitude: W 96° 11' 21.8681
 Elevation: 1116.59
 Datum: nad83/navd88
 Data Collection Method: elevation survey

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  S	4 DEPTH OF COMPLETED WELL <u>38</u> ft. Depth(s) Groundwater Encountered (1) <u>23.5</u> ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <u>18.6</u> ft. below land surface measured on mo/day/yr. <u>11/25/08</u> ... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No <u>X</u>
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5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
2 PVC 4 ABS 7 Fiberglass Threaded X.....
 Blank casing diameter 2 in. to 28 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface..... 0 in., Weight lbs./ft. Wall thickness or guage No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 28..... ft. to 38..... ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From..... 24..... ft. to 38..... ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0..... ft. to 2..... ft., From 2..... ft. to 24... ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Silty clay, dark brown, brown, light brown			
7	9	clayey silt, light brown			
9	14	sandy silt, light brown			
14	18	Sandy silt, light reddish brown			
18	21	Sandy silt, light yellowish, reddish brown			
21	23.5	Sandy clay, orangish brown			
23.5	33	Sandy silt, yellowish brown			
33	35	Sandy silt, grayish brown			
35	39	Sandy silt with clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/20/08..... and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 416..... This Water Well Record was completed on (mo/day/year) ... 12/22/08.....
 under the business name of Terracon by (signature) John S. Johnson

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.