

MW-35

WATER WELL RECORD

Form WWC-5

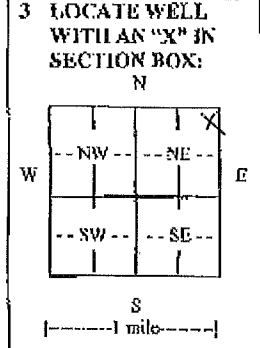
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Lyon Fraction: 1/4 NE 1/4 NE 1/4 NE 1/4 Section Number: 17 Township No.: T 19 S Range Number: R 11 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here Tyson
2101 West 6th Avenue, Emporia, KS 66801

2 WATER WELL OWNER: TYSON RR#, Street Address, Box #: 2101 W 6th Ave City, State, ZIP Code: Emporia, KS 66801

Global Positioning System (GPS) information:
Latitude: N38.40342 (in decimal degrees)
Longitude: W96.21249 (in decimal degrees)
Elevation: _____
Datum: WGS 84, NAD 83, NAD 27
Collection Method:
 GPS unit (Make/Model: Nuvi 760)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m



4 DEPTH OF COMPLETED WELL 25 ft.

Depth(s) Groundwater Encountered (1) _____ ft. (2) N/A _____ ft. (3) N/A _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was N/A _____ ft. after N/A _____ hours pumping N/A _____ gpm
EST. YIELD N/A _____ gpm. Well water was N/A _____ ft. after N/A _____ hours pumping N/A _____ gpm

Bore Hole Diameter 8.25 _____ in. to 25 _____ ft., and N/A _____ in. to N/A _____ ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well MW-35

Was a chemical/bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted N/A _____
Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other _____

CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter 2 _____ in. to 15 _____ ft., Diameter N/A _____ in. to N/A _____ ft., Diameter N/A _____ in. to N/A _____ ft.
Casing height above land surface 9 _____ in., Weight N/A _____ lbs./ft., Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 15 _____ ft. to 25 _____ ft., From N/A _____ ft. to N/A _____ ft.
From N/A _____ ft. to N/A _____ ft., From N/A _____ ft. to N/A _____ ft.

GRAVEL PACK INTERVALS: From 12 _____ ft. to 25 _____ ft., From N/A _____ ft. to N/A _____ ft.
From N/A _____ ft. to N/A _____ ft., From N/A _____ ft. to N/A _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0 to 1ft

Grout Intervals: From 1 _____ ft. to 12 _____ ft., From N/A _____ ft. to N/A _____ ft., From N/A _____ ft. to N/A _____ ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well _____ Distance from well <100ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	6	DARK BROWN SILTY CLAY			
6	25	RED-OIL BROWN CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 4-27-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 8-28-10 under the business name of RAZEK Environmental, LLC by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.