

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Lyon; Fraction: SE 1/4 SW 1/4 SW 1/4 SE 1/4; Section Number: 5; Township No.: T 19 S; Range Number: R 11 E; Street/Rural Address: Stop 2 Shop, 2628 West 18th Street, Emporia, KS 66801; 2 WATER WELL OWNER: Wenger Oil Company, Inc.; RR#, Street Address, Box #: PO Box 295; City, State, ZIP Code: Newton, KS 67114; Global Positioning System (GPS) information: Latitude: N38.420132; Longitude: W96.213404; Datum: WGS 84, NAD 83, NAD 27; Collection Method: GPS unit (Garmin Nuvi 760); Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

3 LOCATE WELL WITH AN 'X' IN SECTION BOX: Diagram showing a 4x4 grid with 'X' in the bottom-right cell; 4 DEPTH OF COMPLETED WELL: 20 ft.; Depth(s) Groundwater Encountered: (1) N/A, (2) N/A, (3) N/A; WELL'S STATIC WATER LEVEL: N/A ft. below land surface; Pump test data: Well water was N/A ft. after N/A hours pumping; EST. YIELD: N/A gpm; Well water was N/A ft. after N/A hours pumping; Bore Hole Diameter: 8.25 in. to 20 ft. and N/A in. to N/A ft.; WELL WATER TO BE USED AS: Monitoring well MW-10; Was a chemical/bacteriological sample submitted to Department? No; If yes, mo/day/yr sample was submitted: N/A; Water well disinfected? No

5 TYPE OF CASING USED: PVC; CASING JOINTS: Threaded; Casing diameter: 2 in. to 5 ft., Diameter: N/A in. to N/A ft., Diameter: N/A in. to N/A ft.; Casing height above land surface: 0 in., Weight: lbs./ft., Wall thickness or gauge No.: Sch 40; TYPE OF SCREEN OR PERFORATION MATERIAL: PVC; SCREEN OR PERFORATION OPENINGS ARE: Mill slot; SCREEN-PERFORATED INTERVALS: From 5 ft. to 20 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.; GRAVEL PACK INTERVALS: From 3 ft. to 20 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

6 GROUT MATERIAL: Concrete from 0-2'; Grout Intervals: From 2 ft. to 3 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.; What is the nearest source of possible contamination: Fuel storage; Direction from well: Distance from well: <100ft

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows describe soil layers: Asphalt (0-5), Dark Brn to grey clay, damp, soft trace plastic (5-5), Brown clay, damp, medium stiff, trace plastic (5-10), grey and light brown silt moist, medium stiff, no plastic (10-11), Shale, light brown, weathered sandy (13-20)

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 2/13/2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759. This Water Well Record was completed on (mo/day/year) 3/4/2012 under the business name of RAZEK Environmental, LLC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.