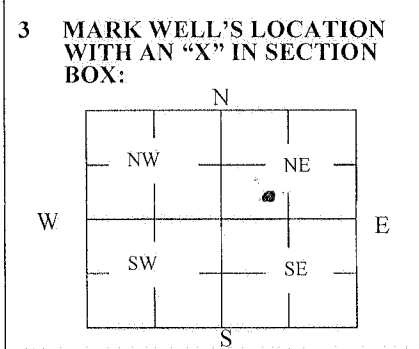


1 LOCATION OF WATER WELL: Fraction 1/4 SE 1/4 SW 1/4 NE 1/4 Section Number 10 Township Number T 19 S Range Number 11 E W
 County: Lyon

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
1243 HIGHWAY EMPORIA, KS

Global Positioning Systems (GPS) information:
 Latitude: _____ (in decimal degrees)
 Longitude: _____ (in decimal degrees)
 Elevation: _____
 Datum: WGS84, NAD83, NAD27
 Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

2 WATER WELL OWNER: ESU FOUNDATION, CITY OF EMPORIA DEMO PROJECT
 RR#, St. Address, Box #:
 City, State ZIP Code:



4 DEPTH OF WELL 17 ft.
 WELL'S STATIC WATER LEVEL dry ft.
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) ROCK
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 36 in. Was casing pulled? Yes No If yes, how much 8'
 Casing height above or below land surface _____ in.
Final casing height 8' below surface

GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 6 ft. to 5 ft., From 4 ft. to 3 ft., From 2 1/2 ft. to 1 1/2 ft.

What is the nearest source of possible contamination:

Septic tank Seepage pit Fuel storage Other (specify below) _____
 Sewer lines Pit privy Fertilizer storage _____
 Watertight sewer lines Sewage lagoon Insecticide storage _____
 Lateral lines Feedyard Abandoned water well Direction from well? _____
 Cess pool Livestock pens Oil well/Gas well How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
17'	8'	CLEAN 3/4" GRAVEL	1 1/2'	SURFACE	CLAY
8'	6'	CLAY			
6'	5'	CLAY/BENTONITE MIX			
5'	4'	CLAY			
4'	3'	CLAY/BENTONITE MIX			
3'	2 1/2'	CLAY			
2 1/2'	1 1/2'	CLAY/BENTONITE MIX			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-18-13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 12-18-13 under the business name of S.R. COFFMAN CONSTR., INC. by (signature) [Signature]
CITY OF EMPORIA, KS

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.