				WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-	1212 ID N	10	
1 LOCATION OF WATER WELL:			R WELL:	Fraction	Section Number	Township	Number	Range Number	
County: Lyon County				14SE 14SE 14SW	32	19	S	IIE EM	
Distance and direction from nearest town or city street address of well if located within city?									
2		WELL OWNE	010	Davis					
RR #, St. Address, Box #: 848 City, State, ZIP Code : Empo				Board of Agriculture, Division of Water Resources Application Number:					
3	•			1 1	1/-				
	AN "X" IN SECTION BOX:			WELL'S STATIC WATER LEVEL ft.					
	NW NE NE			WELL WAS USED AS:					
				1 Domestic 5 Public Water Supply 9 Dew				atering	
				2 Irrigation	6 Oil Field Water Supply 10 Monitoring Well				
w			E	3 Feedlot 4 Industrial	7 Domestic (Lawn & G8 Air Conditioning	arden)	12 Other	well and oned	
				Was a chemical / bacteriological sample submitted to Department? Yes					
	sw		- SE	If yes, mo/day/yr sample was submitted					
	X _S			Water Well Disinfected: Yes No					
TYPE OF BLANK CACING LIGED									
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Land Lo Rock									
Blank casing diameter									
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Plug Intervals: From									
What is the nearest source of possible contamination:								sifu balaw)	
1 Septic tank 2 Sewer lines				6 Seepage pit7 Pit privy	11 Fuel storage12 Fertilizer storage		Grad	cify below)	
3 Watertight sewer lines 4 Lateral lines			r lines	8 Sewage lagoon9 Feedyard	13 Insecticide storage14 Abandoned water v	13 Insecticide storage14 Abandoned water well			
5 Cess pool 10 Livestock pens 15 Oil well/Gas									
Direction from well? How many feet?									
FROM TO PLU				UGGING MATERIALS					
	16' 11' 1" wash		ed rock						
				ock/dirt caved i	٨				
	8,	5'	Clav						
	<i>S'</i>	.5'	Bentoni	te					
.5′		Ground	Black &	dirt					
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)									
Water Well Contractor's License No								oleted on (mo/day/year)	
			under the						
IN					mly and print clearly. Plea	se fill in blan	ıks, underlin	e or circle the correct	
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson									
St	St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.								