| _  | WATER WELL RECORD Form WWC-5            |                                  |                  |                |                    | Division of Water Resources App. No.   Well ID   MW4                                  |   |                        |                       |   |   |  |  |
|--|---|----------------------------------|------------------|----------------|--------------------|---|---|------------------------|-----------------------|---|---|--|--|
|  |   |                                  | ge in Well Ust   |                |                    | <u> </u>  |   | ces App. No.           |                       | Well ID                                 | <u></u>                                 |  |  |
|  |   | ATER WELL:                       | Fraction<br>NW   |                | NW                 | 1/ CE   | 1/4   | Section Number<br>10   | Township Nun          |   | Number                                  |  |  |
| County   |   |                                  |                  |                |                    |   |   |                        | ll is located (if unk | ···                                     |   |  |  |
| _  | S. S&SOil                               | ast Name: Shepard                | First: J         | ) lmi          |                    |   |   |                        | : If at owner's ac    |   | _                                       |  |  |
|  | s: 1102 Com                             |                                  |                  |                |                    |   |   | ercial, Emporia        |                       | ,                                       |   |  |  |
| Address  |   |                                  |                  |                |                    |   |   |                        |                       |   |   |  |  |
| City   |   | oria State: KS                   | ZIP:             |                | <del></del>        |   |   |                        | 20.411                |   |   |  |  |
|  | TE WELL                                 | 4 DEPTH OF                       | COMPLETI         | ED WELL:       | 45.                | 5π<br>θ   | 5   | Latitude:<br>Longitude | 38.411<br>96.179      | *************************************** | ecimal degrees)<br>ecimal degrees)      |  |  |
| 1  | "X" IN                                  | Depin(s) Groundwa                | Mer Encounter    | 6 or 41        | lD <sub>EV</sub> N |   |   | Horizontal             |                       |   | 83 NAD 27                               |  |  |
| WITH "X" IN         Depth(s) Groundwater Encountered: 1)           SECTION BOX:         2)         fit 3)         fit, or 4)         Dry We           N         WELL'S STATIC WATER LEVEL: 39:00   |   |                                  |                  |                |                    |   | · l   |                        | Latitude/Longitude    |   |   |  |  |
|  | <del></del>                             |                                  | surface, meas    |                |                    |   | 17  | GPS (t                 | nit make/model:       |   | )                                       |  |  |
| above land surface, measured on (mo-day-yr)  |   |                                  |                  |                |                    |   |   |                        | AAS enabled?          |   | <b>o</b> )                              |  |  |
|  | Pump test data: Well water was          |                                  |                  |                |                    |   |   | _                      | urvey Topog           | graphic Map                             |   |  |  |
| w  |   | E after                          | hours pump       | oing           |                    | m Online Mapper   |   |                        |                       |   |   |  |  |
|  | x                                       | - for                            | Water well       |                | ft                 |   | 6   | Elevation              | 1163.41 ft            | Ground 1                                | evel X TOC                              |  |  |
| sw -   | SE ·                                    | Estimated Yield:                 | hours pump       |                | ВР                 | om 6 Elevation 1163.41 ft Ground Level X TOC Source X Land Survey GPS Topographic Map |   |                        |                       |   |   |  |  |
|  | 1                                       | Bore Hole Diame                  |                  | in to          | fi                 | and   |   |                        | Other                 |   |   |  |  |
| [ <del>L</del>   |   | Bore Hole Diame                  |                  | in to          | ft                 | 4110  |   | <del></del>            |                       | *************************************** | *************************************** |  |  |
|  | 1 mile                                  | <u></u>                          |                  |                |                    |   | Ш.  |                        |                       |   |   |  |  |
| 7 WELL   |   | BE USED AS:                      |                  |                |                    |   | 1   |                        | V-4 C1 1              | _                                       |   |  |  |
| 1 Domestic:  |   |                                  | r Supply: well   |                |                    |   |   |                        | Vater Supply: leas    |   |   |  |  |
| Housel   | nold<br>& Garden                        | 6 Dewatering: 7 Aquifer Rec      |                  |                |                    |   | 11 Test Hole: well ID  Cased Uncased Geotechnical |                        |                       |   |   |  |  |
| Livesto  |   | 8 X Monitoring:                  |                  |                |                    |   | 12  | Geothermal: Ho         | _                     | Georgian                                | 54.                                     |  |  |
| 2 Irrigati   |   | 9 Environmental R                |                  |                |                    |   |   |                        | p Horizonta           | l Verti                                 | cal                                     |  |  |
| 3 Feedlo   |   | Air Sparge                       | _                | l Vapor Extr   | action             |   | b) Open Loop Surface Discharge Inj. of Water      |                        |                       |   |   |  |  |
| 4 Industr  | ial                                     | Recovery                         | lnje             | ection         |                    |   | [   | Other (spe             | cify):                |   |   |  |  |
| W  | al/hastariala                           | gical sample submitted to        | KDHE2            | Vec X          | No.                | If ve   | s date  | sample was su          | hmitted:              |   |   |  |  |
| Water well disi  |   | Yes X No                         | KDIIE.           |                |                    | n ye  | 3, <b>un</b> to                                   | Sumple was su          |                       |   |   |  |  |
|  |   | USED: Steel X P                  | VC Oth           | er             |                    | CASINO  | AIOI.   | TS: Glu                | ed Ciampled           | Welded                                  | X Threaded                              |  |  |
| Casing diame   | ter 2                                   | in. to 30.5 ft, D                | iameter          | in.            | to                 | f   | t.  | Diameter               | in. to                | ft,                                     |   |  |  |
| Casing height  | above land sur                          | rface -0.28 in.                  | Weight           |                | lbs                | s./ft. V  | Vell th   | ickness or gaug        | e No                  |   |   |  |  |
| TYPE OF S  | CREEN OR I                              | PERFORATION MATER                |                  |                |                    | _   | _   |                        |                       |   |   |  |  |
| Steel  | Stainle                                 | ss Steel Fiberglas               |                  |                |                    | L   | Oti   | her (Specify)          |                       |   |   |  |  |
| Brass  |   | nized Steel Concrete             |                  | None used (d   | pen hole           | e)  |   |                        |                       |   |   |  |  |
|  |   | TION OPENINGS ARE:               |                  | . —            |                    |   |   |                        |                       |   |   |  |  |
| 1  | ,                                       |                                  | auze Wrappe      |                | orch Cu            | · 🛏   |   | Holes                  | Other (Specify        | y)                                      |   |  |  |
| Louver   | ed Shutter                              | Key Punched V                    | Vire Wrapped     | 15 5 ft        | Saw Cut            |   |   | Open Hole)             | fi From               | fi to                                   | fi                                      |  |  |
|  |   | NTERVALS: From 2                 |                  |                |                    |   |   |                        |                       |   | fi.                                     |  |  |
|  |   |                                  |                  |                |                    |   |   |                        |                       |   |   |  |  |
|  | MATERIAL:                               |                                  | Cement gro       |                |                    | fi fi   | лиег<br>From                                      | Concrete: 0-0.5        | to ft                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | *************************************** |  |  |
| Grout interval   |   | 0.5 ft. to 28 ft                 | , From           | 11. 11         | ,                  | 11,   | rion  |                        |                       |   |   |  |  |
| Septic   |   | Lateral Lines                    | . 🖂              | Pit Privy      |                    |   | Livesto   | ock Pens               | Insecticid            | e Storage                               |   |  |  |
| Sewer  |   | Cess Pool                        | ==               | Sewage Lag     | oon                | =   |   | torage                 | ===                   | ed Water Well                           |   |  |  |
| . ==   | ight Sewer Lin                          | <b>==</b>                        | ==               | Feedyard       |                    |   |   | er Storage             | ==                    | Gas Well                                |   |  |  |
| ! ===  | Specity)                                | cs scopage i ii                  |                  |                |                    |   |   | <b>--</b>              |                       | •                                       |   |  |  |
| Direction from   | *************************************** |                                  |                  | Distance from  | n well?            | ~120  |   |                        | fi                    |   |   |  |  |
| 10 FROM  | ТО                                      | LITHO                            | LOGIC LO         | G              |                    | FRO   | М   | ТО                     | LITHO. LOG (co        | ont.) or PLUGG                          | ING INTERVALS                           |  |  |
| 0  | 0.3                                     | Concrete                         |                  |                |                    |   |   |                        |                       |   |   |  |  |
| 0.3  | 33.5                                    | Silty clay some ceramic fill     |                  |                |                    |   |   |                        |                       |   |   |  |  |
| 33.5   |   | Silty clay w/ some fine sand     |                  |                |                    |   |   |                        |                       |   |   |  |  |
| 36   | 45.5                                    | Chert gravel and coarse sand     |                  |                |                    | -   |   |                        |                       |   |   |  |  |
|  |   |                                  |                  |                |                    | 1   |   |                        |                       |   |   |  |  |
|  |   |                                  |                  |                |                    | <b>-</b> f  |   |                        | Downtown; U3-0        |   |   |  |  |
| Target of monitoring well is shallow groundwater, <20' of grout was installed at   |   |                                  |                  |                |                    |   |   |                        |                       |   |   |  |  |
| the direction of KDHE.   |   |                                  |                  |                |                    |   |   |                        |                       |   |   |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, pre-onstructed, or the bugged under my jurisdiction and was completed on (mo-day-year) 3/21/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's |   |                                  |                  |                |                    |   |   |                        |                       |   |   |  |  |
| jurisdiction and was completed on (mo-day-year) 3/21/17 and this record is true to the best of my knowledge and belief. Kanada Water Well Contractor's  License No 757 This Water Well Record was completed on (mo-day-year) 4/11/17   |   |                                  |                  |                |                    |   |   |                        |                       |   |   |  |  |
|  | usiness name o                          | of Larsen & Associates, inc      |                  | ompieted on    |                    |   |   | Signature              |                       |   |   |  |  |
|  | Mail I white                            | copy along with a fee of \$5.00  | for each constru | icted well to: | Kansas D           | epartment   | of Heal   | th and Environm        | ent Bureau of Water   | r, GWTS Section                         | n, d                                    |  |  |
|  | 1000 SW J                               | ackson St., Suite 420. Topeka, J | Cansas 66612-1.  | 367. Mail one  | to Water           | Well Own  | er and i  | retain one for vol     | r records. Telephone  | e 785-296-5524                          |   |  |  |
| Visit us a   | t http://www.kd                         | heks.gov/waterwell/index.html    |                  | KSA            | 82a-1212           | 2   |   |                        |                       | Revise                                  | ed 7/10/2015                            |  |  |

## **DENNIS L HANDKE**

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

Jessica Chapman Larsen & Associates 1311 E. 25<sup>th</sup> Street, Suite B Lawrence, Kansas, 66046 March 30, 2017

RE: Monitor Well Elevation Survey 1102 Commercial, Emporia, Kansas Proj. 17-00M S & S Oil - Downtown U3-056-14869

| Bench Mark: Chisled Square on South center of concrete pump island West of the building. Elev: 1163.12 North 2297 West 2586 (from SE Cor. Sec. 10-19-11E) |          |         |       |      |                                |  |  |  |
|---|----------|---------|-------|------|--------------------------------|--|--|--|
|   |          |         |       |      | ,                              |  |  |  |
| MW-1  | rim      | 1162.46 | North | 2266 | NW1/4,NW1/4,NW1/4,SE1/4        |  |  |  |
|   | top pipe | 1162.19 | West  | 2566 | Lat= 38.41122 Long = 96.17985  |  |  |  |
| MW-2  | rim      | 1162.60 | North | 2306 | NW1/4,NW1/4,NW1/4,SE1/4        |  |  |  |
|   | top pipe | 1162.35 | West  | 2592 | Lat= 38.41133 Long = 96.17994  |  |  |  |
| MW-3  | rim      | 1162.92 | North | 2284 | NW1/4,NW1/4,NW1/4,SE1/4        |  |  |  |
|   | top pipe | 1162.57 | West  | 2470 | Lat= 38.41127 Long = 96.17952  |  |  |  |
| MW-4  | rim      | 1163.69 | North | 2425 | NW1/4,NW1/4,NW1/4,SE1/4        |  |  |  |
|   | top pipe | 1163.41 | West  | 2507 | Lat= 38.41165 Long = 96.17964  |  |  |  |
| MW-5  | rim      | 1160.52 | North | 2199 | SW1/4,NW1/4,NW1/4,SE1/4        |  |  |  |
|   | top pipe | 1160.27 | West  | 2551 | Lat= 38.41103 Long = 96.17980  |  |  |  |
| MW-6  | rim      | 1160.53 | North | 2168 | SE1/4,NE1/4,NE1/4,SW1/4        |  |  |  |
|   | top pipe | 1160.23 | West  | 2700 | Lat= 38. 41095 Long = 96.18032 |  |  |  |
| MW-7  | rim      | 1161.57 | North | 2328 | NE1/4,NE1/4,NE1/4,SW1/4        |  |  |  |
|   | top pipe | 1161.26 | West  | 2680 | Lat= 38. 41139 Long = 96.18025 |  |  |  |

Lat & Long derived existing Emporia 7.5' quad map. WGS 84.

Elevation established from USGS BM V222 NAVD 83.

If you have any questions, please feel free to call me. Thank you for the opportunity to be

RECEIVED

MAY 30 2017

**BUREAU OF WATER**