WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	IVI VV 3
1 LOCATION OF WATER WELL: County: Lyon	Fraction NW ¼ NW ¼ NW ¼ S	Section Number	Township Number T 19 S	Range Number
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here		Clobal Positioning Systems (GPS) information: Latitude: NA		
102 Commercial, Emporia, KS		Horizontal Datum Collection Method:	WGS84, NA	AD83, NAD27
2 WATER WELL OWNER: S & S Oil - Downtown RR#, St. Address, Box #: 1102 Commercial City, State ZIP Code: Emporia, KS 66801		GPS unit (Make/model: Digital Map/Photo, Topographic Map Land Survey Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		C WATER LEVEL		
NW NE E	WELL WAS US Domestic Irrigation Feedlot Industrial Was a chemical/bac	Public Wate	ater Supply X Lawn & Garden) oning	Dewatering Monitoring Injetion Well Other Yes No X
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) RMP (SR) Blank casing diameter 2 in. Casing heigh above or below land surface	Wrought Asbestos-Cement Was casing pulled? Yes NA in.	Fiberglass Concrete Tile	Other (Specific b	elow)
6 GROUT PLUG MATERIAL:		ment grout X Benton	nite X Other Soil an	d gravel: 0-0.5
Grout Plug Intervals: From <u>0.5</u> ft What is the nearest source of possible co		ft to	_ft, From	ft toft,
Septic tank Seepa Pit pri	ge Other (specify below)			
Lateral lines Feed y	te lagoon Insecticid Abandono ock pens Oil well/0	ed water well Di	rection from well?	
FROM TO PLUGGIN 0 0.5 Soil and gravel	NG MATERIALS	FROM TO) PLUGGING	GMATERIALS
0.5 37.91 Bentonite				
		KDHE ID: S&S (Dil - Downtown; U3-05	6-14869
7 CONTRACTOR'S OR LANDOWNER'S Completed on (mo/day/year) 1/8/2018 Contractor's License No. 757. This Water We	and this record is	true to the best of my on (mo/day/year)	olugged under my jurisd knowledge and belief. I	
Send one white copy to Kansas Departm	By (signature)		SW Jack of Street, Ste. 4.	20, Topekai KS
66612-1367. Sen	d one copy to WATER WEL o://www.kdheks.gov/waterwe	L OWNER and retain or	e for your records	#
			Revised 1/20/2015	