

-revised-

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

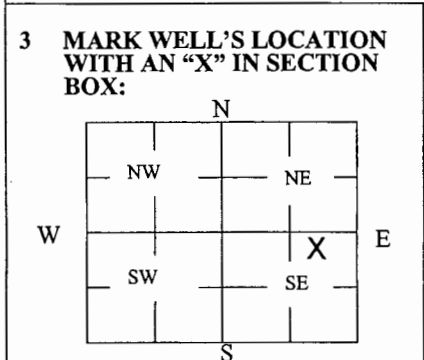
MW4

<b>1 LOCATION OF WATER WELL:</b> County: LYON	Fraction SE 1/4 SE 1/4 NW 1/4 1/4	Section Number 10	Township Number T 19 S	Range Number 11 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 38.4058975 (in decimal degrees)  
 Longitude: -96.1809922 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:** S AND S OIL AND PROPANE  
 RR#, St. Address, Box #: 116 W. 6TH ST.  
 City, State ZIP Code: EMPORIA, KS 66801



**4 DEPTH OF WELL** 37.90 ft.  
**WELL'S STATIC WATER LEVEL** 34.02 ft  
**WELL WAS USED AS:**  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile \_\_\_\_\_

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 0 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

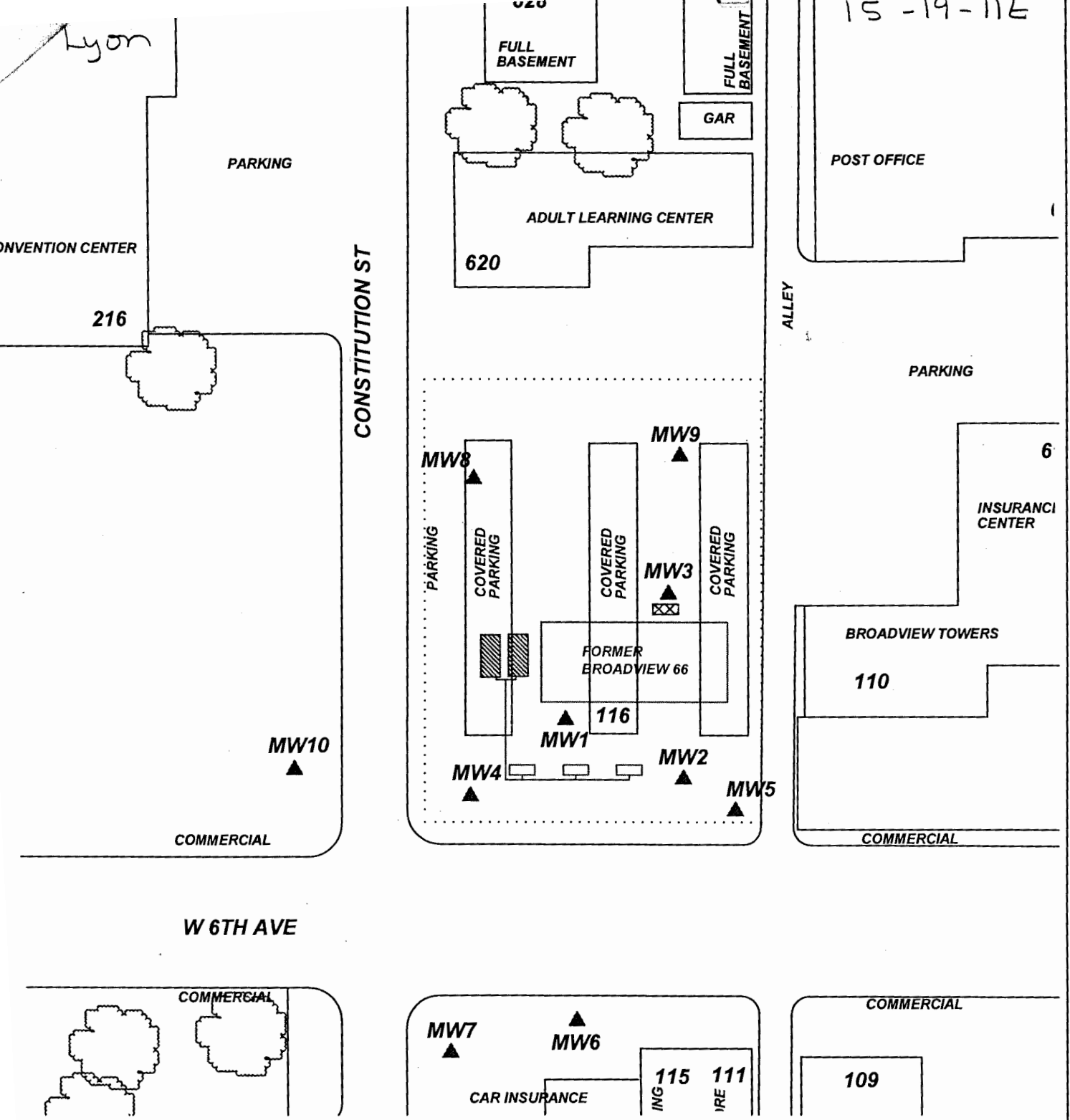
Grout Plug Intervals: From 0 ft. to 0.5 ft., From 0.5 ft. to 3.5 ft., From 3.5 ft. to 37.90 ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage \_\_\_\_\_  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feedyard  Abandoned water well  Oil well/Gas well  Direction from well? SOUTH  
 Cess pool  Livestock pens  How many feet? 20

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	CONCRETE			
0.5	3.5	COMPACTED SOIL			
3.5	37.90	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/15/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/17/18 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) *[Signature]*

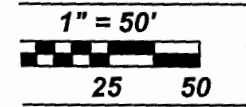
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



**TR: BROADVIEW 66**  
**S: 116 W. 6TH**  
**W: EMPORIA, KS**  
**BY: B. STALNAKER DATE: 12/15/16**  
**BY: B. STALNAKER DATE: 3/20/18**  
**# TF500 KDHE JOB # U3-056-12323**

**TITLE:**  
**ASSOCIATED ENVIRONMENTAL INC.**

**LEGEND:**  
 = FORMER UST BASIN/EXCAVATION  
 = FORMER WASTE OIL AST  
 = FORMER PUMP ISLAND  
 = MONITOR WELL  
 = PLUGGED/DESTROYED WELL  
 = SUBJECT PROPERTY



**NOTES:**