

-revised-

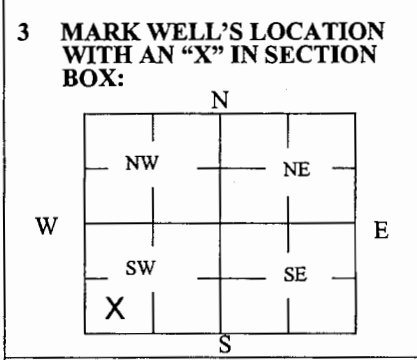
MW2

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

<b>1 LOCATION OF WATER WELL:</b> County: LYON	Fraction SE ¼ SE ¼ SW ¼ ¼	Section Number 10	Township Number T 19 S	Range Number 11 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>	<b>Global Positioning Systems (GPS) information:</b> Latitude: 38.4058975 (in decimal degrees) Longitude: -96.1809922 (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input checked="" type="checkbox"/> NAD27 Collection Method: _____
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<b>2 WATER WELL OWNER:</b> S AND S OIL AND PROPANE RR#, St. Address, Box #: 116 W. 6TH ST. City, State ZIP Code: EMPORIA, KS 66801	<input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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**4 DEPTH OF WELL** 39.66 ft.  
WELL'S STATIC WATER LEVEL 35.91 ft  
WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input checked="" type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
Casing height above or below land surface 0 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Soil \_\_\_\_\_

Grout Plug Intervals: From 0 ft. to 0.5 ft., From 0.5 ft. to 3.5 ft., From 3.5 ft. to 39.66 ft.

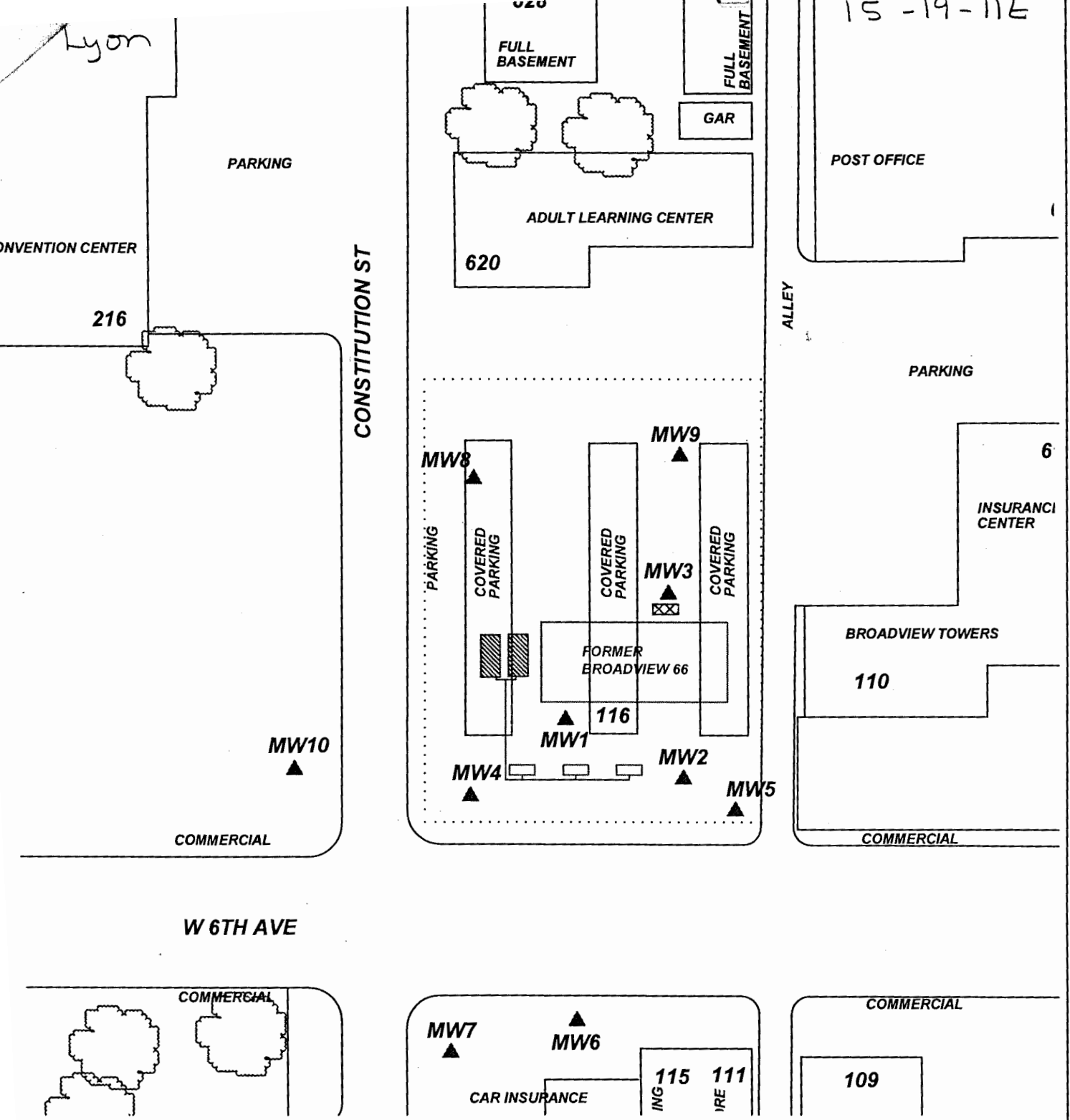
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? EAST
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? 75

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	CONCRETE			
0.5	3.5	COMPACTED SOIL			
3.5	39.66	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/15/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/17/18 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) *[Signature]*

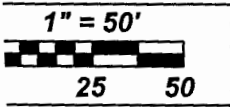
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



**TR: BROADVIEW 66**  
**S: 116 W. 6TH**  
**W: EMPORIA, KS**  
**BY: B. STALNAKER DATE: 12/15/16**  
**BY: B. STALNAKER DATE: 3/20/18**  
**# TF500 KDHE JOB # U3-056-12323**

**TITLE:**  
**ASSOCIATED ENVIRONMENTAL INC.**

**LEGEND:**  
 = FORMER UST BASIN/EXCAVATION  
 = FORMER WASTE OIL AST  
 = FORMER PUMP ISLAND  
 = MONITOR WELL  
 = PLUGGED/DESTROYED WELL  
 = SUBJECT PROPERTY



**NOTES:**