

-revised-

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW3

<b>1 LOCATION OF WATER WELL:</b> County: LYON	Fraction SE ¼ SE ¼ SW ¼ ¼	Section Number 10	Township Number T 19 S	Range Number 11 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
--	------------------------------	----------------------	---------------------------	---

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 38.4058975 (in decimal degrees)  
 Longitude: -96.1809922 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER: S AND S OIL AND PROPANE**  
 RR#, St. Address, Box #: 116 W. 6TH ST.  
 City, State ZIP Code: EMPORIA, KS 66801

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

A 3x3 grid representing a section. The corners are labeled N (North), S (South), W (West), and E (East). The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the SW quadrant.

**4 DEPTH OF WELL** 40.13 ft.  
**WELL'S STATIC WATER LEVEL** 37.08 ft  
**WELL WAS USED AS:**

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface 0 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Soil \_\_\_\_\_

Grout Plug Intervals: From 0 ft. to 0.5 ft., From 0.5 ft. to 3.5 ft., From 3.5 ft. to 40.13 ft.

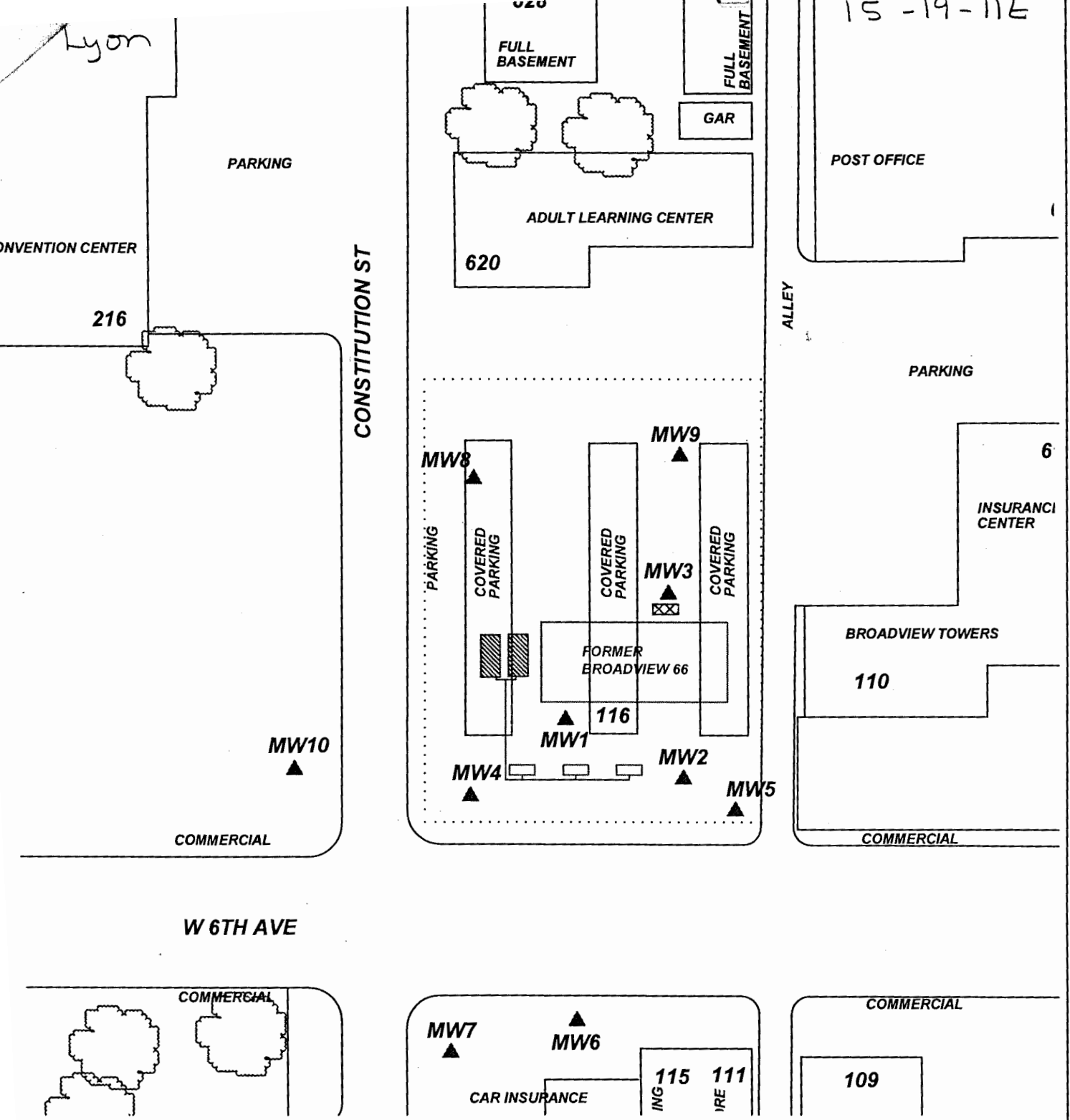
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? EAST
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? 50

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	CONCRETE			
0.5	3.5	COMPACTED SOIL			
3.5	40.13	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/15/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/17/18 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) *Brian Bellman*

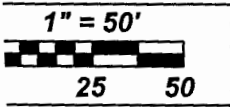
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



**TR: BROADVIEW 66**  
**S: 116 W. 6TH**  
**W: EMPORIA, KS**  
**BY: B. STALNAKER DATE: 12/15/16**  
**BY: B. STALNAKER DATE: 3/20/18**  
**# TF500 KDHE JOB # U3-056-12323**

**TITLE:**  
**ASSOCIATED ENVIRONMENTAL INC.**

**LEGEND:**  
 = FORMER UST BASIN/EXCAVATION  
 = FORMER WASTE OIL AST  
 = FORMER PUMP ISLAND  
 = MONITOR WELL  
 = PLUGGED/DESTROYED WELL  
 = SUBJECT PROPERTY



**NOTES:**