| WATER W | | | | _ | m WWC | | | I | Division | of Water | | | | | |
|-----------------------------------|---|--------------------------------|----------------------|---------------------------|---|-------------------|--------------------------------------|---|---|------------------|---|---------------------------------------|-------------------|--|--|
| | l Record | | rrection | | Change in W | ell Ust | | Re | esources | s App. No. | | w | ell ID | MW12 | |
| 1 LOCA County | TION OF V | WATER | WEL | LL: | | raction NE ¼ N | IW 1/2 NIV | V ¼ NE | | ection Numb 8 | | | Range 1 | | |
| | OWNER: | Last Nam | ne: | | | irst: | | | | | ell is located (if u | | <u> </u> | 1 X E W | |
| Busines | s: KDHE (E | mporia S | top 2 S | hop #1) | | | | | | | i): If at owner's | | | | |
| Address Address | s: 1000 SW | Jackson I | Blvd | | | | ~70 | ft S of 2628 \ | W 18th | St., Emporia | a, KS | • | | <u> </u> | |
| City | | peka | | State: K | S 71 | IP: 66612 | | | | | | | | | |
| Į. | re well | | 4 | DEPTH (| OF COMP | LETED W | | 4.5 ft | 5 | Latitude: | 38.4 | 1947 | (dec | cimal degrees) | |
| WITH | | | | | dwater Enc | | 1) <u></u> | ft | | Longitud | | 1491 | | cimal degrees) | |
| SECTION | SECTION BOX: 2) ft 3) ft, or 4) N WELL'S STATIC WATER LEVEL: 7. | | | | | | | | | | | | | | |
| | X below land surface, measured on (mo-da | | | | | | | yr) 11/22/19 GPS (unit make/model: | | | | | | | |
| NW - | about land surface were 1 () | | | | | n (mo-day-yr |) | 1 | | AAS enabled? | | No) | <i>)</i> | | |
| | | Pump test data: Well water was | | | | | | ft X Land Survey Topographic Map | | | | | | | |
| w | | e after hours pumping | | | | | | gpm | | Onlin | e Mapper | | | | |
| ' | Water well was after hours pumping | | | | | 1 | gpm 6 Elevation 1169.6 ft Ground Lev | | | | | vel X TOC | | | |
| sw - | SW SE Estimated Yield: gpm | | | | ٠ ٤ | ,,,, | Land Survey | | | Topographic Map | | | | | |
| | Bore Hole Diameter: 7.25 in to | | | | to f | ft, and Other | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| l | S -1 mile | . 1 | | | | in | tof | Ì | | | ••••••• | •••••••••• | | *************************************** | |
| | WATER TO | | ED AS: | | | | - | | 1 | | | | | | |
| 1 Domestic: | | | | | ater Supply | | | | 10 | Oil Field | Water Supply: lea | ase | | | |
| Househ | | | | | ng: how m | | | | 11 Te | st Hole: wel | I ID | | | | |
| Livestoo | Garden | | | - | Recharge; w ng: well ID | | | Cased Uncased Geotechnical | | | | | | | |
| 2 Irrigatio | | | | | _ | ion: well ID | | | 12 Geothermal: How many bores? | | | | | | |
| 3 Feedlot | | | | Air Sparg | | _ | r Extractior | | a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water | | | | | | |
| 4 Industri | al | | | Recovery | | Injection | | | Ĭ, | Other (spe | | Discharg | ` Ш | ing. or water | |
| Was a chemica Water well disin | al/bacteriolo | gical sar | mple si | ubmitted | to KDHE | ? Yes | x No | If yes, | date sar | nple was su | bmitted: | | | | |
| | OF CASING | Yes 2 | | 241 12/ | lnvo E | 70. | | | | | | <u></u> | | | |
| Casing diameter | er 2 | in. to | 4.5 | ft, | JPVC Diameter | JOiner | in to | CASING J | OINTS Die | :Glu ameter | iedClampled in. to | lWe | lded [2 | X Threaded | |
| Casing height a | above land su | rface | -0.22 | in. | Weigh | ıt | 10 | | ell thick | ness or gaug | ge No | | | | |
| TYPE OF SC | | | RATIC | | | | | | _ | | | | | | |
| Steel Brass | | ess Steel nized Stee | ., | Fiberg | _ | X PVC | | L | Other | (Specify) | | | | | |
| SCREEN OR | | | | J Concr NGS AR | rete tile | None us | sed (open ho | le) | | | | | | | |
| | | X Mill | | Г | Gauze W | ranned [| Torch C | .,, D. | illed Ho | olog [| Other (Speci | 6 .5 | | | |
| Louvere | d Shutter | Key | Punche | ed 🗀 | Wire Wra | npped | Saw Cut | l link | ne (On | en Hole) | | - | | | |
| SCREEN-PER | PORA LED I | INTERV. | ALS: | From | 4.5 ft. | to 14.5 | ft, Fron | n | ft. to | | ft From | ft. | to | ft, | |
| | SETTICIT II | VI DICVI | TLO. | 110111 | 2.5 ft. | to 14.5 | ft, Fro | n | ft. to | | ft, From | ft. | to | ft, | |
| 9 GROUT M | ATERIAL: | Шν | leat cer | nent | Cemer | nt grout | X Bentonite | e X Oth | ier Coi | ncrete: 0-0.5 | 5' | | | | |
| Grout intervals Nearest source | ******** | 0.5 fi | | 2.5 | ft, Fron | 1 | ft. to | ft, F | rom | ft. | toft | | | | |
| Septic T | | e contan | | Dit: Lateral Lii | noc | Die Deit | | | | | — | | | | |
| Sewer L | | | = | Cess Pool | | Pit Priv | y e Lagoon | === | vestock el Stora | | Insecticion Abandon | _ | | | |
| Watertig | ght Sewer Lin | es | = | Secpage F | | Feedyar | | | rtilizer S | | Oil Well | | | | |
| Other (S | | | | | *************************************** | | | | | | | , Oas me | | | |
| Direction from v | | | | | | · | e from well? | ~100 | | | ftft | | | | |
| 10 FROM | TO 0.3 | Cananata | | LITH | OLOGIC | LOG | | FROM | | TO | LITHO. LOG (c | ont.) or Pl | UGGING | INTERVALS | |
| 0.3 | 1 | Concrete Gravel/fi | | | | | | | | | | | | | |
| 1 | | Silty clay | | | | | | | _ | | | | | | |
| 7 | 14.5 | Weathere | ed shale | ; | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | Notes: KT | HE ID | : Emnoria | Stop 2 Shop #1; | 113-056 | ነበራስዩ | | |
| ļ | | | | | | | | _Target of m | onitorii | ng well is sh | allow groundwate | er, <20' o | f grout w | as installed at | |
| 11 CONTR | ACTORIS | D I AND | OWN | EDIC CE | DTIES | TION TO | | the directio | n of KD | DHE. | | | | | |
| jurisdiction a | ACTOR'S O | oleted on (| mo-day | EKS CE /-year) | | | | | constru | icted, | reconstructed, or id belief Kansas | plu | gged u | nder my | |
| License No | 757 | | This | Water We | ell Record v | vas complete | ed on (mo-da | y-year) 12/1 | 71 my Ki 13/19 | iowicuge al | a ocher Kansas | waterw | Lucontr | actors . | |
| under the bus | siness name o | | n & As | sociates, | Inc. | | | *************************************** | Sign | nature | | ≤ -1 | \longrightarrow | Contract of the last of the la | |
| | Mail I white | copy aloni ickson St | g with a Suite 4' | tee of \$5.0 | 00 for each co | onstructed wel | ll to: Kansas E | epartment of F | lealth an | d Environme | ent, Bureau of water r records. Telephon | | ection, | ن | |
| Visit us at | http://www.kdl | heks.gov/w | vaterwel | 25, торска 1/index.htm | i, ivansas oot il | | il one to Wate (SA 82a-121 | | ına retaiı | n one for you | r records. Telephon | | | 7/10/2015 | |
| | | | | | | | | `` | | | | i. | eriscu . | 710/2013 | |

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home

Jess Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas, 66046 December 6, 2019

RE: Monitor Well Elevation Survey 2628.W. 18th St., Emporia, Kansas

Proj. 19-00NN Emporia Stop 2 Shop #1 U3-056-00608

Bench Mark: Chisled Sq. on East end of East concrete pump island South of building.

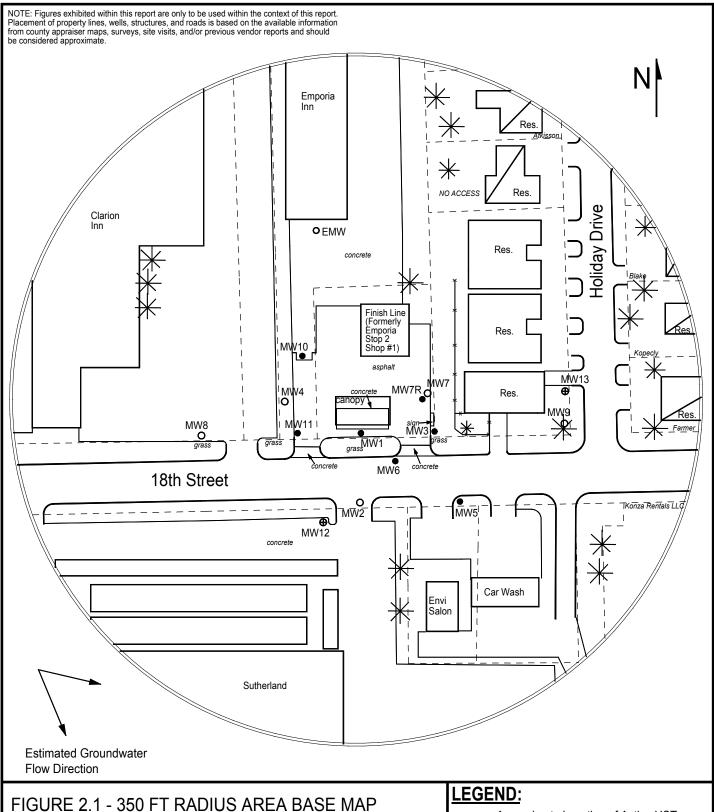
| Elev: 1172.24 | | North 72.15 | West | 2007.50 | (from SE Cor. Sec. 5-19-11E) | | | | |
|---------------|-----------------|--------------------|---------------|------------------|--|-----|--|--|--|
| MW-12 | rim top pipe | 1169.82 1169.60 | South West | 34.76 2064.83 | NE1/4,NW1/4,NW1/4,NE1/4 Lat= 38.41947 Long = 96.214 | ` ' | | | |
| MW-13 | rim top pipe | 1170.66 1170.42 | North West | 90.45 1819.66 | SW1/4,SE1/4,SW4,SE1/4 Lat= 38.41982 Long = 96.214 | 105 | | | |

Lat & Long derived from Emporia 7.5 quad map. WGS84.

Elevation established from existing project.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you have.

earner





1311 E 25th St. Suite B Lawrence, KS 66046 785-841-8707 office 785-865-4282 fax

PROJECT:

Emporia Stop 2 Shop #1 2628 W 18th St. Emporia, KS

KDHE ID: U3-056-00608

Date: 11/22/19

0 100 ft

Approximate Location of Active UST Basin & Pump Islands

Building with Basement

- Approximate Location of Property Line

Triatiogaly ovitor (129-in 1891) 11/21/19)

O Plugged Well

_____ _ _ _ _ _ _ _ Gas Lines (1.5 - 3 ft bgs)
_____ _ _ _ _ Overhead Lines (25'-40' high)
___ _ _ _ _ _ _ Telephone Lines (2 - 6 ft bgs)

Water Lines (1.5 - 3 ft bgs)

NOTE: SB8 & SB9 were drilled to collect hydrologic samples. NOTE: Utility depths, heights and locations are approximate.