

**WATER WELL PLUGGING RECORD Form WWC-5P**

**KSA 82a-1212 ID NO.**

**MW7**

<b>1 LOCATION OF WATER WELL:</b> County: LYON	Fraction NE ¼ NW¼ NW ¼ ¼	Section Number 15	Township Number T 18 19 S 8A	Range Number 11 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 423 W. 6TH EMPORIA, KS 66801	<b>Global Positioning Systems (GPS) information:</b> Latitude: 38.40478 (in decimal degrees) Longitude: -96.18631 (in decimal degrees) Elevation: 1155.12 Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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<b>2 WATER WELL OWNER: WENGER OIL, INC.</b> RR#, St. Address, Box #: PO BOX 295 City, State ZIP Code: NEWTON, KS 67114	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL 41.84 ft.</b> WELL'S STATIC WATER LEVEL 35.45 ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'

Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other ASPHALT 0-0.5

Grout Plug Intervals: From 0.5 ft. to 41.84 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

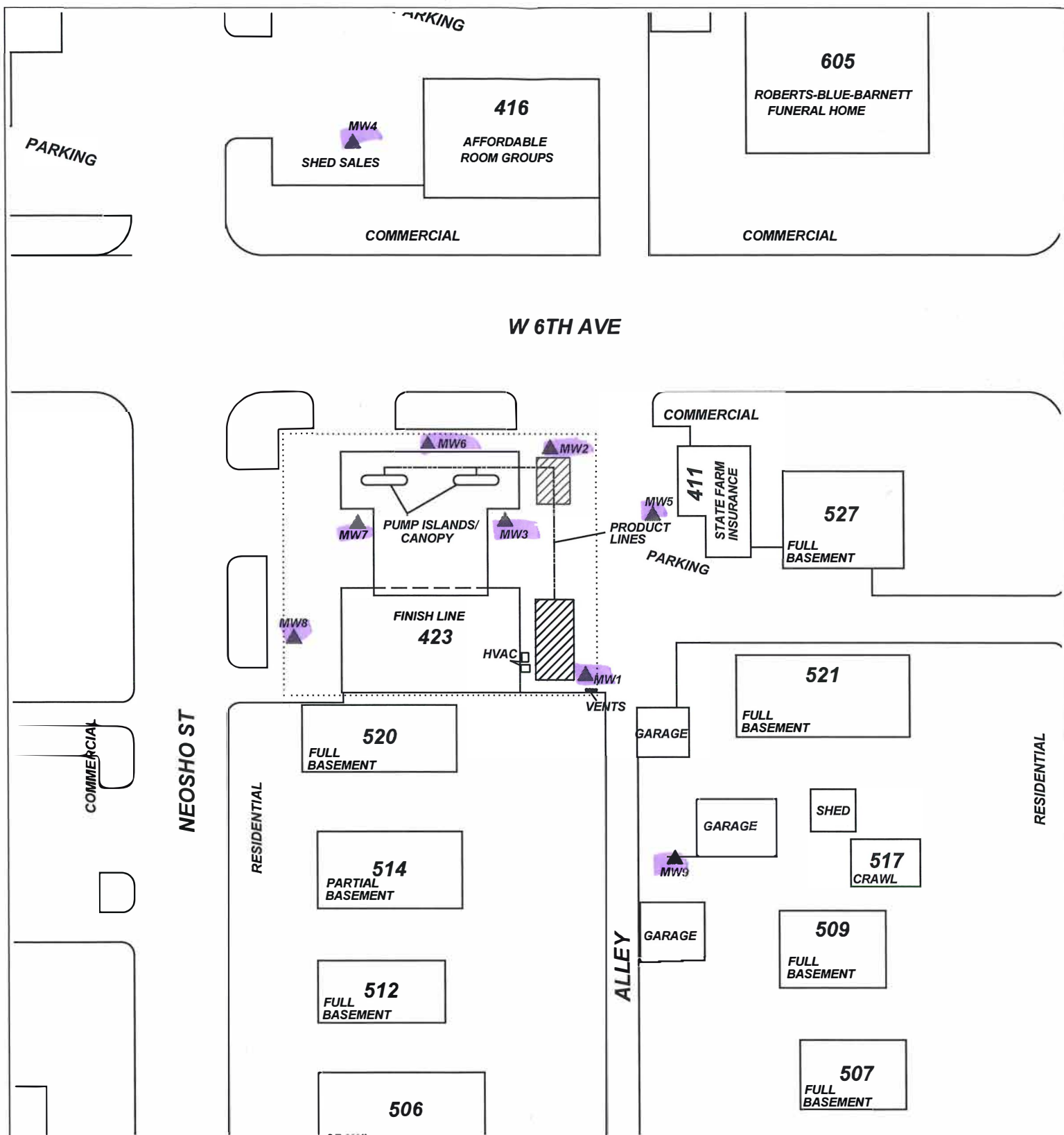
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? EAST
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? 20

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	ASPHALT			
0.5	41.84	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/16/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 1/19/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **Emporia Downtown Stop 2 Shop**

ADDRESS: **423 W. 6th**

LOCATION: **Emporia, KS**

DRAWN BY: **B. Scott** DATE: **02/28/13**

REVISED BY: **C. Roe** DATE: **02/05/15**

AEI JOB #: **TF455** KDHE JOB #: **U3-056-14486**

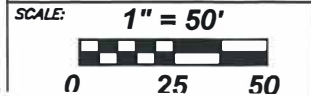
TITLE: **Figure 2.3 Site Map Close-Up**

**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:

- = Former USTs
- = (1) 10,000 g. & (2) 8,000 g. gasoline USTs
- = PLUGGED/DESTROYED WELL
- = Site Property Boundary

T. 19 R.11E Sec. 15  
Lyon County



NOTES: